

**PREMIUM LIST**

**Four Shows – One Location**

**--Outdoors & Unbenched--**

**\*Saturday (AM & PM), May 30, 2026 & \*Sunday (AM & PM) May 31, 2026**

**\*Entry Limit of 100 each event – Entries Open April 8, 2026**

**The German Shepherd Dog Club of Minneapolis & St Paul, Inc.**

**(Licensed by The American Kennel Club)**



**GSDCA  
TEMPERAMENT  
TEST**

Saturday, May 30  
following the PM  
show

(see page 11 for  
registration  
information)

**Saturday, May 30, 2026**

4-6 Month Beginner Puppy (AM only)  
Junior Showmanship (AM & PM shows)

2 Specialty Conformation Shows

AKC National Owner Handled Series

AKC Event #'s 2026199816, 2026199817, 2026199818)

**Sunday, May 31, 2026**

4-6 Month Beginner Puppy (AM only)  
Junior Showmanship (AM show only)

2 Specialty Conformation Shows

AKC National Owner Handled Series

AKC Event #'s 2026199819, 2026199820, 2026199821)

**Official Show Site**

**Washington County Fairgrounds  
12300 40<sup>th</sup> St. North, Stillwater MN**



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**ALL SHOWS ARE HELD OUTDOORS REGARDLESS OF WEATHER**

ENTRIES CLOSE AT 6:00 P.M CDT., WEDNESDAY, May 13, 2026, AFTER WHICH TIME ENTRIES WILL NOT BE ACCEPTED, CANCELLED, ALTERED, OR SUBSTITUTED EXCEPT AS PROVIDED FOR IN CHAPTER 14, SECTION 6 OF THE AKC DOG SHOW RULES

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**THE AMERICAN KENNEL CLUB CERTIFICATION**

Permission has been granted by The American Kennel Club for the holding of this event under American Kennel Club Rules and Regulations.  
Sheila Goffe, Executive Secretary

**THE FOLLOWING INFORMATION APPLIES TO ALL EVENTS:**

**VETERINARIAN (On Call)**

**Animal Emergency & Referral Center of Minnesota**  
1160 Helmo Ave N  
Oakdale MN 55128

**651-501-3766**

**OFFICIAL PHOTOGRAPHER**

**Valerie Harrington Photography, Crossville TN**  
<http://valerieharrington.zenfolio.com>

**708-906-4803**  
vharringtonphoto@outlook.com

**ONLY THE OFFICIAL SHOW PHOTOGRAPHER IS ALLOWED TO TAKE WIN PHOTOS**

**All photography & video requires permission from the show-giving club.**

**SHOW HOURS – LOCAL TIME**

8:00AM – 6:00PM (Central Time)

Dogs may arrive any time prior to their scheduled time of judging. Dogs not required for further judging will be excused. Consult the judging program for the times of judging. Show Location is available to exhibitors Friday, May 29 at 4PM.

**ENTRY FEES\***

Entry of Each Dog Per Event .....	\$32.00
Puppy Classes (6-9, 9-12) .....	\$20.00
4-6 Month Beginner Puppy .....	\$15.00
Veterans (7 years and over) .....	\$20.00
Junior Showmanship .....	No Charge

**\*Add \$3 additional per dog/per event for PayPal payment**

Fees include the \$4.00 AKC Event Service Fee and \$.50 AKC Recording Fee on each entry of each dog.

ENTRIES OPEN APRIL 8, 2026. ENTRIES CLOSE at the show secretary's address 6:00PM Wednesday, May 13, 2026, after which time entries will not be accepted, cancelled, altered, or substituted, except as provided for in Chapter 14, Section 6 of the AKC Dog Show Rules.

MAKE CHECKS and Money Orders payable to The GSDC Minneapolis & St Paul (GSDC MSP)

ALL ENTRIES MUST BE SUBMITTED ON OFFICIAL AKC ENTRY FORMS. Photocopies of **front and back** will be accepted only if legible. **PLEASE PRINT LEGIBLY OR TYPE ENTRY FORM.** Errors on entry form are owner's responsibility.

MAIL ENTRIES with fees to: **Valerie Harrington, Show Secretary**

**15 Creigmont Ct., Crossville TN 38558**

**708.906.4803 - Email: [valerieharrington123@gmail.com](mailto:valerieharrington123@gmail.com)**

**ENTRIES WILL NOT BE ACCEPTED without signature, fees, and back of entry form with agreement.**

NO ENTRIES WILL BE ACCEPTED from persons with outstanding NSF checks from prior shows until such checks are made good and a collection fee of \$40.00 is paid.

CANADIAN EXHIBITORS: Make fees payable in U.S. Funds.

**INSTRUCTIONS FOR ELECTRONIC/EMAIL ENTRY & PAYMENT**

Email your completed entry form to: [ValerieHarrington123@gmail.com](mailto:ValerieHarrington123@gmail.com)

VISIT [www.paypal.com](http://www.paypal.com) - Log into your PayPal Account, select "Send Money"

**SEND PAYMENT TO: [ValerieHarrington123@gmail.com](mailto:ValerieHarrington123@gmail.com)**

**In the memo section be sure to list the club/dog's name/class of each dog entered**

Enter your TOTAL ENTRY FEES, **ADDING A \$3.00 PER DOG/PER EVENT NON-REFUNDABLE SERVICE FEE** for processing.

Use your credit/debit card to pay for your entries with PayPal.



AKC Event #'s 2026199816, 2026199817, 2026199818,  
2026199819, 2026199820, 2026199821

**GERMAN SHEPHERD DOG CLUB OF  
MINNEAPOLIS & ST PAUL, INC.**

**\*Saturday, May 30, 2026 (AM & PM)**

**\*Sunday, May 31, 2026 (AM & PM)**

\*entry limit 100 each event

**OFFICERS & BOARD MEMBERS**

President ..... Laura Newland  
Vice President..... Amber Danielowski  
Treasurer ..... Jeffrey Granrud  
Secretary..... Kim Morris

4369 Diamond Dr., Eagan MN 55122

**BOARD OF DIRECTORS**

Mary Bente, Laura Meyer, David Mielke

**SHOW COMMITTEE**

Kim Morris, Co-Chair – kmorris4369@hotmail.com

Kristina DeLisi, Co-Chair – kristinadelisi@msn.com

**Valerie Harrington, Show Secretary**

15 Creigmont Ct., Crossville TN 38558

708-906-4803 - [valerieharrington123@gmail.com](mailto:valerieharrington123@gmail.com)

Chief Ring Steward ..... Kay Nelson  
Ribbons & Trophies.....Roberta Moore  
Donations..... Laurie Schray  
Grounds ..... Mike Metz  
Hospitality..... Laurie Schray

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**JUDGES**

**\*Saturday, May 30, 2026**

AM Show – Cyndi Flautt, Brandon MS – 4-6 Puppy, Junior Showmanship & Breed

PM Show – Rita Sandell, Naples FL – Junior Showmanship & Breed

**\*Sunday, May 31, 2026**

AM Show – Dr. Stephen Bloom, Two Harbors MN – 4-6 Puppy, Junior Showmanship & Breed

PM Show – Tony Vandendool, Simcoe, Ontario - Breed

**\*Breed Entry Limit 100**

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**PRIZES (all 4 events)**

Best of Breed ..... Bronze Medallion Offered by the German  
Shepherd Dog Club of America

A complete list of trophy prizes will be provided in the show catalog. Prior to the show, interested parties may contact the show secretary for an itemized list of trophies once available.

**CLASSIFICATION**

**Junior Showmanship**

**Novice (Jr., Int., Sr.); Open (Jr., Int., Sr.), Master  
BEST JUNIOR HANDLER/RESERVE BEST JUNIOR HANDLER**

**Specialty Conformation – German Shepherd Dogs Only**

**4-6 MONTH BEGINNER PUPPY**

**(Saturday & Sunday AM Shows Only)**

(NOT divided by sex)

**SPECIALTY SHOW – REGULAR CLASSES**

6-9 Month Puppy Dog	6-9 Month Puppy Bitch
9-12 Month Puppy Dog	9-12 Month Puppy Bitch
12-15 Month Dog	12-15 Month Bitch
15-18 Month Dog	15-18 Month Bitch
Novice Dog	Novice Bitch
Amateur Owner Handled Dog	Amateur Owner Handled Bitch
Bred-By-Exhibitor Dog	Bred-By-Exhibitor Bitch
American-Bred Dog	American-Bred Bitch
Open Dog	Open Bitch

**BEST OF BREED**

**BEST PUPPY / BEST OPPOSITE PUPPY**

**OWNER-HANDLED BEST OF BREED**

**BEST VETERAN**

**SPECIALTY SHOW – NON-REGULAR CLASSES**

\*Veteran Dog (7 years & over)                      \*Veteran Bitch (7 years and over)

\*(Neutered dogs and spayed bitches may compete in the Veteran classes.

AKC Rules Applying to Dog Shows, Chapter 11, Section 8.)

**RIBBON PRIZES – REGULAR CLASSES**

First Place .....	Blue Ribbon
Second Place .....	Red Ribbon
Third Place .....	Yellow Ribbon
Fourth Place .....	White Ribbon
Winners Dog/Bitch .....	Purple Rosette
Reserve Winners Dog/Bitch .....	Purple & White Rosette
Best of Winners .....	Blue & White Rosette
Select Dog/Bitch .....	Light Blue & White Rosette
Best Opposite Sex .....	Red & White Rosette
Best of Breed .....	Purple & Gold Rosette
Best of Breed Owner-Handled .....	Maroon Rosette
Best Puppy .....	Dark Green Rosette
Best Opposite Puppy .....	Lavender Rosette
Best 4-6 Month Puppy .....	Orange Rosette
Best Opposite 4-6 Month Puppy .....	Lavendar Rosette
Best Junior Handler .....	Pink/Light Green Rosette
Reserve Best Junior Handler .....	Pink Rosette

**RIBBON PRIZES – NON-REGULAR CLASSES**

First Place .....	Rose Ribbon
Second Place .....	Brown Ribbon
Third Place .....	Lt. Green Ribbon
Fourth Place .....	Grey Ribbon
Best Veteran .....	Dark Green Rosette

**TROPHIES – REGULAR CLASSES (all shows)**

Best of Breed .....

Bronze Medallion Offered by the GSDCA

All trophies will be listed in the show catalog. Interested parties may contact the Show Secretary for a list of trophies once available.

## **BRED-BY-EXHIBITOR CLASS**

Effective September 18, 2002: 1) All dogs entered in the Bred-By Class must be individually registered with the AKC; 2) The individual handling the dog in the Bred-By Class must be a breeder of record and a current owner of record of the dog; 3) To exhibit in this class, family members must be a breeder and owner of record. In any subsequent classes for which a dog from the Bred-By Class becomes eligible, there are no restrictions as to who may handle the dog.

## **LISTING OF AGENTS/HANDLERS IN SHOW CATALOGS**

To be listed as a handler or agent for a dog in catalogs for events occurring on or after January 1, 2025, individuals must successfully complete the Stewards of Children® course and submit their certificate of completion along with a completed Agent Number Request form to [judgecompliance@akc.org](mailto:judgecompliance@akc.org). The new agent number should be used for events occurring on or after January 1, 2025, and will be accepted by all superintendents. AKC RHP & PHA Handler numbers will be retained as they are already accepted universally.

(Questions regarding this requirement may be directed to Chelsea Horton at [judgecompliance@akc.org](mailto:judgecompliance@akc.org).)

*The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800. 656.HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free 24/7 confidential services from trained crisis counselors.*

## **EXIBITORS – PLEASE NOTE**

The American Kennel Club Rules and Regulations will govern these events. Exhibitors must make themselves familiar with the agreement of the American Kennel Club, referred to on the reverse side of the entry form that accompanies this Show Premium List.

Dogs need to be present only for scheduled judging and will be released if not needed for further judging. Dogs must be ready for judging. Neither the clubs nor show secretaries will be responsible or obligated to furnish any service for notifying exhibitors or their agents of class being judged. All dogs present must be held on leash or confined to their crates.

Judges need not wait for any dog holding up the judging of a class. Owners or their agents alone are responsible for the presence of their dog(s) in the judging ring.

Entry fees will not be refunded in the event that a dog is absent, disqualified, excused by a veterinarian or a judge; or barred from competition by the Bench Show Committee, or because the dog is ineligible to compete because it is incorrectly entered.

**NO FAX ENTRIES.** Any overnight private carriers requiring a signature upon delivery will not be guaranteed to be received in time to meet required deadline for closing.

**No** entry shall be made and no entry shall be accepted which specifies any condition as to its acceptance. Entries will not be accepted without fees or signatures. **Entries must be on Official AKC Entry Forms.** Changes, additions, or corrections to entry forms must be received in writing or by electronic mail, prior to the close of entries. Entries received by telephone are not acceptable.

**No fees** will be refunded if the show cannot open or be completed by reason of riots, civil disturbances, fire, an Act of God, public emergency, act of public enemy, strikes, or any other cause beyond the control of the show-giving club or show secretary.

**Returned** checks do not constitute a valid entry fee. There will be \$40 fee on returned checks. Subsequent returned checks from the same exhibitors may result in their being put on a cash only basis. Canadian exhibitors: make checks/money orders in U.S. funds.

**Entries** will be acknowledged after entries close with entry acknowledgment and judging program sent to email address on entry form if available. Should Exhibitor NOT receive an acknowledgment within 7 days of the event, contact the show secretary.

**Refunds** for cancellations due to judge change or cancellations made prior to entries closing will be mailed to said Exhibitor or Agent AFTER THE SHOW. An administrative fee of \$5.00 will be withheld from all refunds for entries cancelled prior to closing.

If veterinary attention is required, the exhibitor is responsible for the veterinarian's emergency fee and medical expenses incurred.

**The GSDC of MSP** may remove any dog on account of disease, viciousness, or other causes and no one shall have any claim or recourse against the host club or any official thereof.

**LOSS OR DAMAGE** – The Show Committee will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, nor assume any liability in the event of any accident or misfortune, to either dogs or exhibitors participating in these Shows. The welfare of an Exhibitor's child is assumed to be the responsibility of the Exhibitor. It is distinctly understood that Exhibitors will exercise control and restraint over their children.

**THE GSDC OF MINNEAPOLIS & ST PAUL, INC.**, its show secretary, Washington County Fairgrounds, their agents, employees, etc., assume no responsibility for any loss, damage or injury sustained by spectators, exhibitors, handlers, their employees, or children, etc., or to any of their dogs or property. Entrants and spectators to these events do so entirely at their own risk. Nor are the named parties responsible for the loss of, damage to, or death of any dog exhibited, or for the possessions of any participant, whether the result of accident or any other cause. It is expressly understood that every dog at these shows is in the care, custody, and control of its owner or handler during the entire time the dog is on the show premises.

**All prizes** will be awarded in the ring. The Club reserves the right to substitute any trophy with one of greater or equal value if necessary.

**ALL** prizes must be claimed the day of the show—none will be mailed.

**ALL** videotaping or photography during the show requires permission from the show-giving club.

**ONLY THE OFFICIAL SHOW PHOTOGRAPHER MAY TAKE WIN PHOTOS WHICH INCLUDE THE JUDGE.**

**BELOW ARE RULES THAT MUST BE FOLLOWED:**

1. ALL DOGS TO BE EXERCISED IN DESIGNATED AREAS ONLY, both at the show site and at area hotels (if so designated).
2. Dogs must be kept on leash at all times while on show or hotel grounds.
3. Limit of 2 dogs per hotel room (unless otherwise specified)
4. Unattended dogs must be crated in hotel rooms.
5. Absolutely no bathing or grooming of dogs is allowed in hotel rooms.
6. Dog owners/agents are responsible for timely clean up and disposal of any waste – both at show grounds and at their respective hotels. Dog owners and/or their agents are personally responsible to area hotels for any damage caused thru their negligence.

**DIRECTIONS TO SHOW SITE (use of GPS may provide different results)**

**From South/Hwy I-35**

Take I-35 North to I-35E. Take I-35E north for approx 11 miles to I-494. Take the East I-494 exit. Continue on I-494/694 for approx 16 miles to Exit 55/County Rd 14/Stillwater Blvd. Take a right heading east on County Rd 14, continuing for approx 5-1/2 miles to the fairgrounds.

**From North/Hwy I-35**

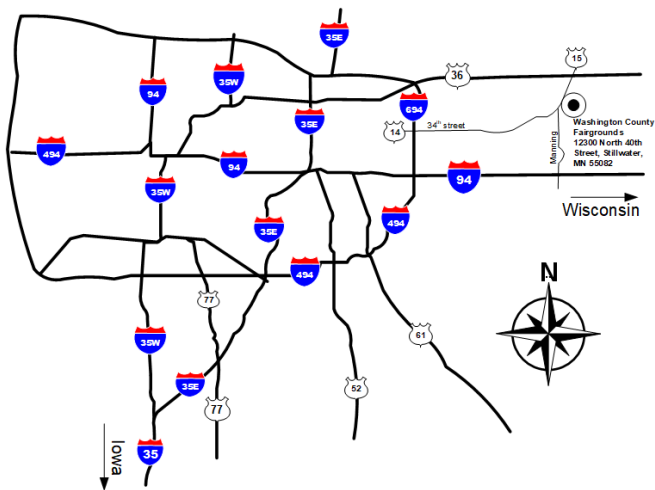
Take I-35 South to I-35E. Take I-35E south for approx 13 miles to I-694 East exit. Continue east on I-694 for approx 5-1/2 miles to Exit 52B/Hwy 36. Continue east on Hwy 36 for approx 6 miles to Stillwater Blvd/County 14. Take a right heading south on Stillwater Blvd and continue for 2 miles to fairgrounds on the left.

**From East via Hwy 94**

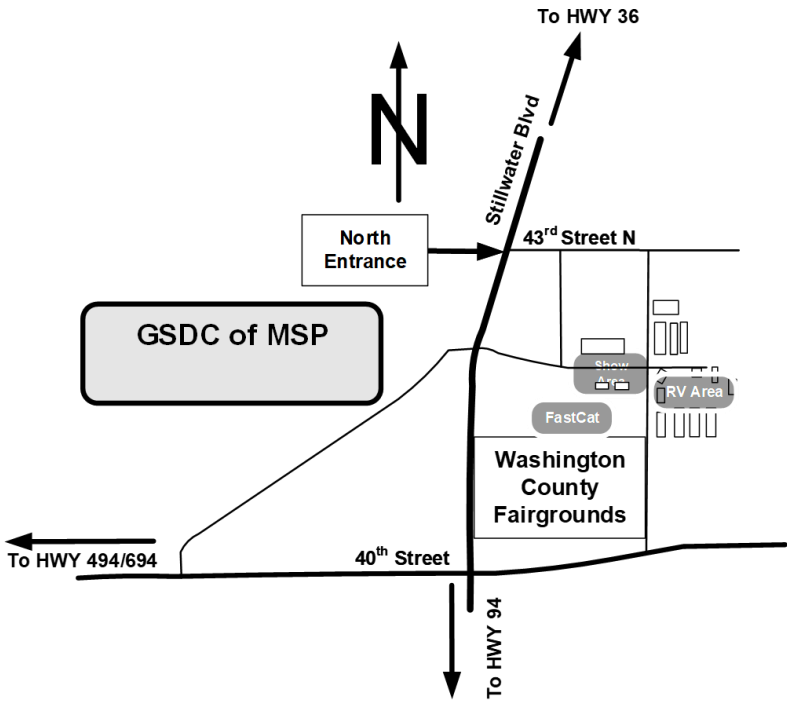
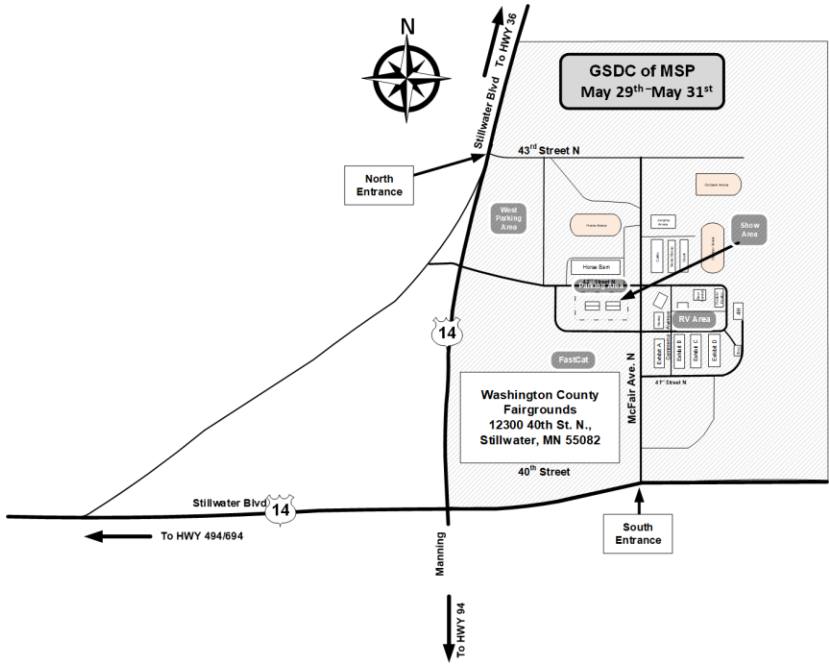
Take I-94 East to Manning Ave. Head north on Manning for approx 5 miles to fairgrounds.

**From West via Hwy 94**

Take I-94 East to I-694 East. Continue east on I-694 for approx 18 miles to Exit 52B/Hwy 36. Continue east on Hwy 36 for approx 6 miles to Stillwater Blvd/County 14. Take a right heading south on Stillwater Blvd and continue for 2 miles to fairgrounds on the left.



**Washington County Fair Grounds – Layout**



## Directions to Veterinary Clinic from Show Site

### **Animal Emergency & Referral Center of Minnesota**

**1160 Helmo Ave N, Oakdale MN**

**651-501-3766**

West on 43<sup>rd</sup> St N toward McFair Ave N. Turn left onto Stillwater Blvd.. Proceed ½ mile and then stay right to remain on Stillwater Blvd. At the traffic circle, take the 3<sup>rd</sup> exit and stay on Stillwater Blvd. Turn left onto Helmo Ave N. Follow Helmo Ave N for approx 2 miles. Turn right, turn right and then slight left. Destination will be on the left.

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## Accommodations

**Pet policies vary by hotel – exhibitors should inquire at the time of making reservations. No unattended dogs in rooms.**

**Reserve early! Hotels may fill due to numerous events in the area on the show weekend. Please call hotels for current rates.**

### **Stillwater Inn & Suites**

1750 Frontage Rd W,

Stillwater, MN 55082 ·

(651) 430-1300

10 mins. From fairgrounds

### **Hilton Garden Inn St. Paul/Oakdale**

420 Inwood Ave N

Oakdale, MN 55128

(651) 735-4100

15 mins. From fairgrounds

## RV ACCOMMODATION

**Washington County Fairgrounds**

**\$25.00 per night**

No on-site dumping provided.

Reserve online at:

<https://forms.gle/zgkMfnpZkUkRezMt7>

Please direct any questions to Mike Metz, GSDCMSP: [lindenhillgsd@comcast.net](mailto:lindenhillgsd@comcast.net)



**Please join us for Special Events, Food, Fun & Fellowship!**

***\*Lunch will be available for purchase (\$10)  
Saturday & Sunday. Beverage included.***

***\*If you would like to donate a favorite dish to share  
with either our lunch or BBQ, we would be thrilled to  
add to our available menu.***

***\*The club is having a BBQ Saturday  
evening – complimentary for all  
participants and volunteers.***

***GSDCA Temperament Test on Saturday, May 30!***

***(Entry form on Page 10)***

***Early registration (before May 22<sup>ND</sup>) can also be done here:***

***<https://gsdcmsp.org/onlineEntryTempTest.html>***

## **CATALOG ADVERTISING**

\$50 per Full Page, \$25 per Half Page. Inside Front or Back Covers \$75.  
(ADS ARE BLACK & WHITE ONLY)

Camera Ready Ads Only Please. Send to [Michael.Metz@comcast.net](mailto:Michael.Metz@comcast.net)

For additional information, contact: [Michael.Metz@comcast.net](mailto:Michael.Metz@comcast.net) 651-489-7467

Make checks payable to: The GSDC of MSP

Mail payment to: Mike Metz, 320 County Rd B West, Roseville MN 55113

**GSDCA TEMPERAMENT CERTIFICATION TEST ENTRY****German Shepherd Dog Club of America, Inc.**

Washington County Fairgrounds, Stillwater MN

Saturday, May 30, 2026

Lori Payne, Evaluator

Pre-Entry Fee: Before May 22nd GSDCMSP members - \$40; Non-Members \$45

**Pre-Registration closes 6:00 pm CST, Friday, May 22, 2026****Entry Fee Day of Test \$50 (must be evaluator approved)**

Make checks payable to: GSDCMSP

Mail entries to: Kim Morris, 4369 Diamond Dr., Eagan MN 55122

kmmorris4369@hotmail.com

You may also register online at:

<https://gsdcmisp.org/onlineEntryTempTest.html>

(\$3.00 PayPal service fee will apply)

**Pre-Registrations must be received by 6PM CST, Friday, May 22, 2026****All breeds are welcome but with preference to German Shepherd Dogs**

REG NAME:

CALL NAME:

BREED

AKC REG #

FOREIGN REG # &amp; COUNTRY

PAL REG. #

DATE OF BIRTH:

COUNTRY OF BIRTH:

MALE  FEMALE 

ACTUAL OWNER(S):

OWNERS ADDRESS:

CITY:

STATE:

ZIPCODE:

HAS YOUR DOG HAD ANY TEST RESULTS ALREADY REGISTERED WITH OFA? Yes  No  Hips  Elbows  Thyroid  Eyes  Dentition  DM  Cardiac  Other

In consideration of being permitted to participate in a Temperament Certification Test sponsored by the German Shepherd Dog Club of America, Inc., the undersigned agrees that the German Shepherd Dog Club of America, Inc. is not responsible for any injuries or damage suffered by persons or animals participating in the TC Test during, before or after the actual test. By acting as a spectator and/or participant in any capacity, I waive any right of action against the GSDCA, Inc and will hold the GSDCA, Inc harmless if any action, or lack of action by my dog(s) or by me results in any action against the sponsoring club.

SIGNATURES OF: Owner &amp; Handler Day of Test:

Phone:

Email:

DO YOU WANT YOUR TEMPERAMENT TEST CERTIFICATE EMAILED  Yes  No

# 2026 GSDCMSP JUNIORS JAM

## 3 Junior Showmanship Events

### May 30th & 31st, 2026

In conjunction with GSDCMSP Specialty shows

**GREAT PRIZES AVAILABLE!**  
**& BEST of the BEST Junior**

(to follow the Sunday AM show)

For More info:



#### Junior Showmanship Judges

- Saturday (5/30): AM – Cyndi Flautt
- Saturday (5/30): PM – Rita Sandell
- Sunday (5/31): AM – Dr. Stephen Bloom

Hosted by the GSDC of Mpls. & St. Paul

For more information: <https://gsdcmsp.org/juniorjam.html>



German Shepherd Dog Club  
of Minneapolis St Paul

## GERMAN SHEPHERD BLOOD DRIVE

Benefitting University of Georgia GSD Research on Exocrine Pancreatic Insufficiency (EPI)

Date: Sunday, May 31st, 2026  
Time: [Click to sign up](#) or walk-ups available  
Location: Washington County Fairgrounds

In conjunction with the GSDCMSP Specialty Show

70% of all dogs that test positive for EPI are German Shepherd Dogs. Support the U of GA's ongoing research on EPI in German Shepherds.

The next study is in need of healthy Purebred German Shepherds, **6 years of age or older**, to donate a blood sample for the creation of the baseline for the study.

Hosted by the GSDC of Mpls. & St. Paul

For more info:



For more information: <https://gsdcmsp.org/SpecialEvents.html>



**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_ JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 233-9767.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?