

Sunday, May 3, 2026

German Shepherd Dog Club of America ~ Mid-Atlantic Futurity/Maturity

Hosted by German Shepherd Dog Club of Northern Ohio, Inc.

Judge: Sharon Avery



Cleveland Metroparks Polo field

41324-44998 South Woodland Road, Chagrin Falls, Ohio 44022

Send Entries to: Lorraine Yu / 425-765-9146 / Entries@DogZibit.com

DogZibit, Event Secretary, www.dogzibit.com

PO Box 2044, Woodinville, WA 98072-2044

Regional Chairs: Janeane Cappara / jrcappara@gmail.com and

Leslie Beccia / signaturegsd@gmail.com

Regional On-Site Secretary: Mary Mignogna / MAC Dog Shows LLC

Entries close April 15, 2026 - 6:00 PM (Pacific Time)

Link to 2026 Futurity/Maturity Premium List:

[2026 GSDCA FM Premium.pdf - Google Drive](#)

DON'T MISS OUT!

August Specialty and Supported Entries

Steel Valley Cluster

PENDING AKC APPROVAL

July 29 - August 2, 2026

Canfield Fairgrounds, Canfield, Ohio



Fort Steuben Kennel Association, Inc. ~ Wednesday, July 29, 2026

German Shepherd Dog Judge: Raymond V. Filburn, Jr.

Fort Steuben Kennel Association, Inc. ~ Thursday, July 30, 2026

German Shepherd Dog Judge: Pamela Bruce

Columbiana County Kennel Club, Inc. ~ Friday, July 31, 2026

German Shepherd Dog Judge: Randolph L. (Randy) Darnell

Concurrent Specialty ~ Friday, July 31, 2026 (pm show)

Specialty Judge: Candee R. Foss

Beaver County Kennel Club, Inc. ~ Saturday, August 1, 2026

German Shepherd Dog Judge: Nancy D. Simmons

Mahoning-Shenango Kennel Club, Inc. ~ Sunday, August 2, 2026

German Shepherd Dog Judge: Linda Clark

2026009339 / 2026009342

2026009341 / 2026009340

2026090116 / 2026090117

2026090115 / 2026090123

2026009335

ALL 4 SHOWS ARE LIMITED TO 100 ENTRIES

~~ Points for Reserve ARE Available ~~

Entries close at the Secretary's Office, 6:00pm, WEDNESDAY, APRIL 15, 2026, unless the numerical limits are reached. After which time entries cannot be accepted, canceled, or substituted except as provided for Chapter 11, Section 6 of the Dog Show Rules. Entries will be accepted in the order as received.

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**PREMIUM LIST**

**135<sup>th</sup> & 136<sup>th</sup> Semi-Annual Specialty Shows  
including BPUP, Junior Showmanship, and Specialty  
Futurity / Maturity**

(Unbenched)



(American Kennel Club Licensed)

**May 1 - 3, 2026**

**Cleveland Metroparks Polo Field  
41324-44998 South Woodland Road  
Chagrin Falls, Ohio 44022**

Show Hours: 8AM to 10PM

Judging will be Outdoors

unless there is inclement weather.

**A Social will follow the Friday & Saturday p.m. Specialty shows**



**AMERICAN  
KENNEL CLUB™**

**AMERICAN KENNEL CLUB CERTIFICATION**

Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

*Sheila Goffe, Executive Secretary*



**MAC DOG SHOWS LLC**  
Mary Mignogna  
5612 Norquest Boulevard  
Austintown OH 44515  
Cell/Text: 330-518-9920  
Fax: 330-599-7185  
Email: [MACDogShows@outlook.com](mailto:MACDogShows@outlook.com)  
Website: [MACDogShows.com](http://MACDogShows.com)

### MISCELLANEOUS ENTRY INFORMATION

- ~ Entries will be accepted in the order they are received.
- ~ **ONLINE ENTRIES** can be made at <https://www.macdogshows.com/online-entries>. You will be asked if you will be paying by check or wish for a STRIPE invoice to be sent. If you pay through STRIPE, a \$4.00 convenience fee will be charged. The \$4.00 convenience fee is **per dog / per event number**.
- ~ **NOTE:** If you pay via STRIPE and you withdraw your entry prior to the closing date, you will receive a refund of your entry fee except for the convenience fee(s).
- ~ **MAIL ENTRIES** & check made payable to MAC DOG SHOWS to GSDCNO c/o MAC Dog Shows / Mary Mignogna, 5612 Norquest Blvd, Austintown OH 44515.

### Attention Owners / Exhibitors of Foreign Registered Dogs

If you are the owner/exhibitor of a dog registered with a foreign registry (not yet dual registered with AKC), please review the eligibility requirements in The Rules Applying to Dog Shows, Chapter 11 Section 1. The dog show rules are posted on the AKC Web site at:

<http://images.akc.org/pdf/rulebooks/RREGS3.pdf>. Most important to note are the following:

1. Dogs must be individually registered with the American Kennel Club by the day of the event to be eligible for exhibit in the Bred by Exhibitor class.
2. Dogs are eligible to compete in AKC events using the foreign registration for a period of 30 days. That 30-day period begins with the date of first exhibit, regardless of whether the dog earned any points or awards. To continue to compete in AKC events beyond the initial 30-day period, the dog must be either individually AKC registered or by the date of the event, have been granted an extension to exhibit using the foreign registration. The owner or agent can request an extension using the form found on the AKC Web site at: <http://images.akc.org/pdf/extenap.pdf>.

If you have questions or need assistance with registration or obtaining an extension, please contact the AKC Special Services Dept at: [awards@akc.org](mailto:awards@akc.org) or (919) 233-9767 (followed by selecting option 4).

### COVID-19

- ~ Although we will not require a COVID release for our shows, we do ask that you respect our workers, judges, & your fellow exhibitors & ask that IF you are not feeling well or have tested positive for COVID, that you not attend our shows.
- ~ If the State of Ohio, Geauga County, or the CDC make any significant changes at the time of our shows, we will make you aware of our show changes in the judging program and/or email.

**PUBLICATION RIGHTS:** By entering this show, all owners, handlers, breeders & kennels agree that all rights to televise, videotape, photograph, advertise, promote & publicize or otherwise exploit this show, or the persons or animals participating in it or the results of the competition before, during or after the event, shall belong solely to The American Kennel Club & their respective assigns, including the use of the names, likenesses or biographical matter of all dogs, owners, handlers, breeders & kennels participating in the show and no such owner, handler, breeder or kennel shall allow any other party to make commercial use of any videotape or photograph of any person or animal participating in this competition.

**Ramps can be used in emergency situations** to judge any breed. In an emergency situation, where use of a ramp is not indicated in the premium list, an exhibitor has the option of withdrawing their entry and receiving a refund.

### **OFFICERS OF THE GERMAN SHEPHERD DOG CLUB OF NORTHERN OHIO INC**

President.....Janeane Cappara  
Vice-President ..... Joe Beccia  
Treasurer ..... Zoriana Peters  
Recording Secretary..... Nikki Glenn  
Corresponding Secretary ..... Leslie Beccia  
1080 W River Road, Valley City, Ohio 44280 / 330-441-2122 / [signaturegsd@gmail.com](mailto:signaturegsd@gmail.com)

### BOARD DIRECTORS

Mark Wehagen \* Jeffrey Glenn \* Jen Neville \* Mike Gehrisch

### EVENT COMMITTEE

**Jeffrey Glenn, Show Chair**

7315 Free Avenue, Oakwood Village, Ohio 44146  
216-299-6270 / [dogtrainerexpert@yahoo.com](mailto:dogtrainerexpert@yahoo.com)

### SHOW COMMITTEE

Jeff Glenn, Janeane Cappara, Leslie Beccia, Amanda Segedi, Zoriana Peters,  
and all officers and members of the Board of Directors

### COMMITTEES

Advertising.....Janeane Cappara  
Grounds..... Joe Beccia  
Hospitality ..... Carol Grossman & Zoriana Peters  
Hotel Liaison ..... Jeffrey Glenn  
Trophies ..... Jeff Glenn, Leslie Beccia, & Janeane Cappara  
Ring Stewards ..... Pat Brannigan, Tari Dridler & Paula Cionciolo

### SHOW SECRETARY

MAC Dog Shows LLC / Mary Mignogna  
5612 Norquest Boulevard, Austintown OH 44515  
Fax: 330-599-7185 / Cell: 330-518-9920  
Email: [MACDogShows@outlook.com](mailto:MACDogShows@outlook.com)

### EMERGENCY VETERINARIAN

MedVet Akron

1321 Centerview Circle, Akron, OH 44321 (330) 665-4996

Exhibitors should follow their veterinarians' recommendation to assure their dogs have appropriate vaccinations & are free of communicable diseases & internal/external parasites.

### SHOW PHOTOGRAPHER

Ken Beatty

2903 Station Road, Middletown, MD 21769-9104  
610-453-9883 / Email: [kbeattyamx@gmail.com](mailto:kbeattyamx@gmail.com)

**\*\*\* ONLY THE OFFICIAL PHOTOGRAPHER  
CAN TAKE WIN PICTURES \*\*\***

### RESERVE POINTS AVAILABLE

If the dog designated Reserve Winners Dog and the bitch designated Reserve Winners Bitch will be awarded a three-point major, **provided that the number of dogs competing in the regular classes of the Reserve Winner's sex totals at least twice the number required for a five-point major, in the region in which the event is held.** No major for Reserve Winners shall be given based upon an award of Best of Winners.

## JUDGES

### **FRIDAY A.M. ~ 2026009342 (BPUP) and 2026009339**

Mr. Steve Dobbins (39616).....Fulton, Missouri

### **FRIDAY P.M. ~ 2026009340 (BPUP) and 2026009341**

Ms. Linda Bankhead (96945) .....Jasper, Georgia

### **SATURDAY A.M. ~ 2026090117 (BPUP) and 2026090116**

Mr. William Petterson (34836) ..... Penn Grove, California

### **Saturday P.M. ~ 2026090123 (BPUP) and 2026090115**

Ms. Pamela J. O'Dell (90460) ..... Snohomish, Washington

### **SUNDAY ~ 2026009335**

Ms. Sharon Avery ..... Renton, Washington

## ENTRY FEES ~ EACH EVENT

(Entry Fee Includes \$.50 AKC Recording Fee First Entry Only, \$4.00 AKC Event Service Fee First Entry, and \$3.50 AKC Event Service Fee for Each Additional Entry)

|                                          |         |
|------------------------------------------|---------|
| Conformation, First Entry .....          | \$35.00 |
| Each additional entry of same dog.....   | \$25.00 |
| Non-Regular Class as a First Entry ..... | \$35.00 |
| BPUP.....                                | \$15.00 |
| Junior Showmanship .....                 | \$15.00 |

**CANADIAN EXHIBITORS** ~ Please make checks payable in U.S. Funds

## BREED CLASSES / CLASSIFICATIONS

~ The following classes will be for both dogs and bitches ~

### **Regular Classes**

|                        |                              |
|------------------------|------------------------------|
| 6 and under 9 months   | American-Bred                |
| 9 and under 12 months  | Open                         |
| 12 and under 18 months | Winners                      |
| Novice                 | Best of Breed                |
| Bred-By                | *Veterans (7 years and over) |

\*Veterans must meet all requirements to compete for Best of Breed

## RIBBON COLORS

All clubs or associations holding dog shows under the rules of The American Kennel Club, except sanctioned matches, shall use the following colors for their prize ribbons or rosettes, in the regular classes of The American Kennel Club and the regular group classes:

|                                            |                    |
|--------------------------------------------|--------------------|
| First Prize.....                           | Blue               |
| Second Prize.....                          | Red                |
| Third Prize.....                           | Yellow             |
| Fourth Prize.....                          | White              |
| Winners .....                              | Purple             |
| Reserve Winners .....                      | Purple & White     |
| Best of Winners .....                      | Blue & White       |
| Best of Breed .....                        | Purple & Gold      |
| Best of Opposite Sex to Best of Breed..... | Red & White        |
| Select .....                               | Light Blue & White |
| Best Junior .....                          | Black, Red & White |

**The Club and its Show Secretary** caution all persons entering the show site and show grounds against all hazards which may exist, including, but not limited to: Condition of the site/grounds, parking/loading/unloading areas, entrances, floors & stairways, elevators & escalators, floor coverings, walkways, tenting/ canopies, electrical appliances, cords & fittings, exercise pens, & the presence of animals. All persons should take into consideration this is a sporting event & dress, act & exercise caution appropriate for the activity involved. All persons entering the show, the grounds, site & show areas for whatever purpose do so entirely at their own risk. By virtue of entering the show, the entrant has indicated their acceptance of the terms listed in this premium list & assumes all risks involved

## BREED PRIZES:

### ALL SHOWS:

Best of Breed      Bronze medallion offered by the German Shepherd Dog Club of America

### FRIDAY AM SHOW:

**German Shepherd Dog Club of Northern Ohio Inc offers the following prizes:**

|                              |                                  |
|------------------------------|----------------------------------|
| Best of Breed                | Embroidered Directors Chair      |
| Best of Opposite Sex:        | German Shepherd Dog Metal Cutout |
| Best of Winners:             | German Shepherd Dog Metal Cutout |
| Best Puppy                   | Metal Cutout                     |
| Best Veteran                 | Mug                              |
| Winners Dog / Bitch          | Mug                              |
| Reserve Winners Dog / Bitch: | Mug                              |
| Reserve Winners Bitch:       | Mug                              |
| BPUP                         | Stuffed Toy                      |
| Best Junior                  | Mug                              |
| Reserve Junior               | Metal Mug                        |

A Rosette will be given for: Best of Breed, Best of Opposite Sex, Best of Winners, Winners Dog, Winners Bitch, Reserve Winners Dog, Reserve Winners Bitch, Best Puppy, and BPUP.

### FRIDAY PM SHOW:

**German Shepherd Dog Club of Northern Ohio Inc offers the following prizes:**

|                              |                 |
|------------------------------|-----------------|
| Best of Breed:               | Directors Chair |
| Best of Opposite Sex:        | Shadow Box      |
| Best of Winners:             | Shadow Box      |
| Best Puppy                   | Shadow Box      |
| Best Veteran                 | Shadow Box      |
| Winners Dog / Bitch          | Picture Frame   |
| Reserve Winners Dog / Bitch: | Picture Frame   |
| BPUP                         | Stuffed Toy     |
| Best Junior                  | Shadow Box      |
| Reserve Junior               | Picture Frame   |

A Rosette will be given for: Best of Breed, Best of Opposite Sex, Best of Winners, Winners Dog, Winners Bitch, Reserve Winners Dog, Reserve Winners Bitch, Best Puppy, and BPUP.

### SATURDAY AM SHOW:

**German Shepherd Dog Club of Northern Ohio Inc offers the following prizes:**

|                              |                                  |
|------------------------------|----------------------------------|
| Best of Breed                | Embroidered Directors Chair      |
| Best of Opposite Sex:        | German Shepherd Dog Metal Cutout |
| Best of Winners:             | German Shepherd Dog Metal Cutout |
| Best Puppy                   | Glass                            |
| Best Veteran                 | Glass                            |
| Winners Dog / Bitch          | Glass                            |
| Reserve Winners Dog / Bitch: | Glass                            |
| Best Junior                  | Metal Cutout                     |
| Reserve Junior               | Metal Cutout                     |

A Rosette will be given for: Best of Breed, Best of Opposite Sex, Best of Winners, Winners Dog, Winners Bitch, Reserve Winners Dog, Reserve Winners Bitch, Best Puppy, and BPUP.

### SATURDAY PM SHOW:

**German Shepherd Dog Club of Northern Ohio Inc offers the following prizes:**

|                              |                             |
|------------------------------|-----------------------------|
| Best of Breed:               | Embroidered Directors Chair |
| Best of Opposite Sex:        | Water Bucket                |
| Best of Winners:             | Water Bucket                |
| Best Puppy                   | Water Bucket                |
| Best Veteran                 | Water Bucket                |
| Winners Dog / Bitch          | Water Bucket                |
| Reserve Winners Dog / Bitch: | Water Bucket                |
| BPUP                         | Stuffed Toy                 |
| Best Junior                  | Water Bucket                |
| Reserve Junior               | Water Bucket                |

A Rosette will be given for: Best of Breed, Best of Opposite Sex, Best of Winners, Winners Dog, Winners Bitch, Reserve Winners Dog, Reserve Winners Bitch, Best Puppy, and BPUP.

## JUNIOR SHOWMANSHIP COMPETITION

Junior Handlers who win a third Novice Class with competition present or a first place in Novice without competition leading to a Best Junior award with competition would count as one win towards moving to Open, after the closing of entries for a show, are required to transfer their entry from the Novice Class to the Open Class. Must notify the Superintendent / Show Secretary at least one-half hour prior to the scheduled start of Junior Showmanship judging at the show.

### JUNIOR SHOWMANSHIP CLASSES

|                     |                   |        |
|---------------------|-------------------|--------|
| Novice Junior       | Open Junior       | Master |
| Novice Intermediate | Open Intermediate |        |
| Novice Senior       | Open Senior       |        |

**NOVICE CLASS:** For boys and girls who are at least 9 years old and under 18 years old on the day of the show and who, at the time entries close, have not won three (3) first place awards, with competition present, in a Novice Class.

**OPEN CLASS:** For boys and girls who are at least 9 years old and under 18 years old on the day of the show, and who, at the time entries close, have won three (3) first place awards in a Novice Junior Showmanship Class with competition present at a licensed or member show. Juniors which according to their records have completed the requirements to compete in the Open class but whose status is unconfirmed by the American Kennel Club are limited to competing in the Open Class for a period of 60 days from the date of the show where the Junior completed the requirements according to their records.

**MASTER CLASS:** For boys and girls who are at least 9 years old and under 18 years old on the day of the show, and who have won ten (10) Best Junior wins with competition. The calendar for this class will be consistent with the eligibility dates for the AKC National Championship. All Juniors meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed, all participants return to the Open Class to compete for the following year.

## SHOW REGULATIONS

**ENTRIES CLOSE AT THE SHOW SECRETARY'S OFFICE**, by 6:00pm, Wednesday, April 15, 2026, after which time entries cannot be accepted, altered, canceled, or substituted. Make check payable to MAC Dog Shows LLC. Canadian exhibitors must have fees payable in US Funds.

**RETURNED CHECKS** do not constitute a valid entry fee. The Show Secretary will add a collection fee to the amount of \$40 to each returned check.

**ENTRY FORM MUST BE SIGNED** by the owner or the owner's duly authorized agent, otherwise the entry cannot be accepted. Telegraph or telephone entries cannot be accepted.

**OVERNIGHT deliveries** requiring NO signature only. Entries not on official AKC entry forms or photocopies of entry forms without the Agreement & Rules on the reverse side of the official AKC Entry Form are NOT ACCEPTABLE.

**An AKC Event Service Fee of \$4.00 for the first entry only and an AKC Recording Fee of \$0.50 for first entry and \$4.50 for each additional entry will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial or Tracking Test. An AKC Recording Fee of \$4.50 will be required for each first entry and \$4.50 for each additional entry in any Licensed or Member Club Rally Trial.** All Recording and Event Service Fees are paid to the American Kennel Club. (There is no Recording Fee or Event Service Fee for Junior Showmanship, Sweepstakes, Futurities, Brace/Team, Multi-Dog Classes or Special Attractions) these Fees are to be collected by the show giving Club & paid to the AKC. (AKC Rule, Chapter 11, Section 2).

**ENTRY FEES** shall not be refunded in the event that a dog is absent, disqualified, excused by a Veterinarian or Judge or barred from competing by action of the Trial Committee.

**DOGS MAY ARRIVE** any time prior to their scheduled time of judging. Dogs not required for further judging will be excused. All dogs present must be held on leash in hand except when being judged.

**NO ENTRY FEES WILL BE RETURNED** if the show cannot open or be completed by reason of riots, civil disturbances, an act of God, public emergency, act of a public enemy, strikes or any other cause beyond the control of the management.

**OWNERS ARE RESPONSIBLE** for errors in making out entry forms, whoever may make such errors, & no entry fee will be refunded in event of such errors or cancellation of entries after the published closing date. PLEASE TYPE OR PRINT carefully, the information on entry forms to eliminate errors.

**NO ENTRY SHALL BE MADE** & no entry shall be accepted which specifies any conditions as to its acceptance.

**DECLINATION OF ENTRIES**, the German Shepherd Club of Northern Ohio, Inc., may decline any entries & may remove any dog on account of disease, viciousness, or other cause & no one shall have any claims against The German Shepherd Club of Northern Ohio, Inc., or any official thereof.

**NO REFUND ON DUPLICATE ENTRIES.** Every effort will be made to find duplicate entries, but if an entry has been processed, no refund will be made.

**THE SHOW-GIVING CLUB, THE SHOW SECRETARY**, their agents & employees, etc., assume no responsibility for any loss, damage, or injury, sustained by exhibitors, handlers, or to any of their dogs or property, & further assume no responsibility for injury to children not under the control of their parents or guardians.

**ACKNOWLEDGMENT OF ENTRIES** & a judging program will be made as soon as possible after entries close. Should such acknowledgment not be received within a reasonable time, please notify the Show Secretary at 330-518-9920 or MACDogShows@outlook.com.

**WHEN THE SAME DOG IS ENTERED** in more than one class, only the highest score will be used for the top awards in Trial or top awards of a breed.

**DOGS MUST BE READY FOR JUDGING.** Judges are not required to wait for dogs. They will adhere as closely as possible to the judging schedule. The owner or handler of each dog is solely responsible for having it ready at ringside when its class is to be judged. The show giving club has no obligation or responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

**DOGS NOT REQUIRED FOR FURTHER JUDGING** will be excused.

**ALL AWARDS MUST BE CLAIMED** at the Show, or they become the property of The German Shepherd Club of Northern Ohio, Inc. None will be mailed.

**ALL DOGS PRESENT MUST BE HELD ON LEASH** or confined to their crates except when being judged or when in the exercise ring.

**CLEAN UP:** All exhibitors, owners, and/or handlers are asked to clean up after their own dog.

**CASH PRIZES** will be paid in the ring to the person showing the dog.

**CLAIMS FOR PRIZE MONEY** must be made in the ring before the judging of that class is over and Show Secretary advised at once. The show secretary and show-giving club may disclaim any liability for cash prizes after the judging of the class is over. NO PRIZES WILL BE MAILED.

## DIRECTIONS TO SHOW SITE

**From the North:** Take I-77 S toward Akron / I-77 South, at Exit 156, head right on the ramp for I-480 toward Toledo / Youngstown; Keep left, heading toward Youngstown; at Exit 26, head left on the ramp for US-422 / I-271 North toward Erie / Pa / Warren; take the ramp on the left for I-271 North / US-422 West and head toward Chagrin Blvd / Harvard Rd; at Exit 29, head on the ramp right and follow signs for OH-87 / US-422 West; turn right onto OH-87 / Chagrin Blvd toward Orange / Pepper Pike / Woodmere; at the roundabout, take the 4th exit; keep right to stay on OH-87 / S Woodland Rd; arrive at OH-87 / S Woodland Rd.

**From the South:** Take 71 North to I-271 N, take exit 28B for Harvard Rd, continue on Harvard Rd to your destination to Lander Road, turn left onto Lander Road, at the traffic circle take the 2nd exit onto Pinetree Rd, turn right onto South Woodland Road.

**From the East:** I-90 West to OH 91 S, to SR 87 East.

**From the West:** I-271N to Chagrin, turn east on Chagrin Road, proceed to traffic circle; at the traffic circle, take the 4th exit onto Pinetree Rd; take Pinetree Rd to S. Woodland Rd. Take a right on S. Woodland Road to your destination.

## ACCOMMODATIONS:

Please contact the hotel for their pet deposit information.

Hampton Inn & Suites / 3840 Orange Pl, Beachwood OH 44122 / 216-831-3735 / \$219/night

Homewood Suites by Hilton Cleveland-Beachwood / 25725 Central Pkwy, Beachwood OH 44122-7309 / 216-464-9600

Aloft Cleveland Beachwood / 1010 Eaton Blvd, Beachwood OH 44122 / 216-595-0900

Embassy Suites by Hilton / 3775 Park East Dr, Beachwood OH 44122 / 216-765-8066 / \$157 first night / \$152 second night

Hotel Indigo / 3581 Park East Dr, Beachwood OH 44122-4301 / 216-454-8000

Extended Stay / 3820 Orange Pl, Beachwood OH 44122-4488 / 216-508-1802

Clarion Hotel Beachwood / 26300 Chagrin Blvd, Beachwood OH 44122 / 216-264-0732

Home2 Suites by Hilton Cleveland Beachwood / 3589 Park East Dr, Beachwood OH 44122 / 216-755-7310 / \$119 night

Drury Inn & Suites / 4100 Orange Place, Warrensville Heights OH 44122 / 216-292-9980

## RV SPACE IS AVAILABLE

Contact: Show Chair, Jeff Glenn

216-299-6270 / dogtrainerexpert@yahoo.com

**THE AMERICAN KENNEL CLUB** is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call (800) 656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

# OFFICIAL ENTRY FORM

Friday A.M. #9342 (BPUP) & 9339 / Friday P.M. #9340 (BPUP) & 9341  
Saturday A.M. #0117 (BPUP) & 0116 / Saturday P.M. #0123 (BPUP) / 0115

~ 100 LIMIT EACH SHOW ~

German Shepherd Club of Northern Ohio, Inc.

Held at: Cleveland Metroparks Polo Field, 41324-44998 S Woodland Road, Chagrin Falls OH

☐ Friday A.M. ☐ BPUP A.M. ☐ Friday P.M. ☐ BPUP P.M.

☐ Saturday A.M. ☐ BPUP A.M. ☐ Saturday P.M. ☐ BPUP P.M.

**Entry Fee:** See Page 4 for entry fees.

**Entries Close:** 6:00pm, Wednesday, April 15, 2026, or when the 100 numerical limit is met for each show. After which time, entries cannot be accepted, canceled, or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**Mail Entries w/fees to:** GSDCNO c/o MAC Dog Shows LLC / Mary Mignogna, 5612 Norquest Blvd, Austintown OH 44515

**MAKE ALL CHECKS & MONEY ORDERS PAYABLE TO:** MAC Dog Shows LLC. Canadian exhibitors must make fees payable in US Funds.

I enclose \$\_\_\_\_\_ for entry fees.

IMPORTANT: Read Carefully the Instructions on the reverse side before filling out. Numbers in parenthesis indicate sections of the instructions relevant to the information needed. **PLEASE PRINT CLEARLY !!!**

|                                                                                                                                                                                                      |                  |                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------|
| BREED <b>German Shepherd Dog</b>                                                                                                                                                                     | VARIETY          | SEX                           |
| Dog Show Class                                                                                                                                                                                       | Class Division   |                               |
| Additional Class                                                                                                                                                                                     | Additional Class |                               |
| NAME OF JR HANDLER (See Page 9)                                                                                                                                                                      | Junior Handler # | Junior Handler Class          |
| FULL NAME OF DOG                                                                                                                                                                                     |                  |                               |
| Enter Number Here<br><input type="checkbox"/> AKC NO.<br><input type="checkbox"/> PAL/ILP NO.<br><input type="checkbox"/> AKC CANINE PARTNER NO<br><input type="checkbox"/> FOREIGN REG NO & country | DATE OF BIRTH    | PLACE OF BIRTH (list country) |
| BREEDER                                                                                                                                                                                              |                  |                               |
| SIRE                                                                                                                                                                                                 |                  |                               |
| DAM                                                                                                                                                                                                  |                  |                               |

ACTUAL OWNER(S) \_\_\_\_\_

OWNER'S ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNER'S AGENT (if any) AT THE SHOW: \_\_\_\_\_

I certify that I am the actual owner of the dog or I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I/we agree to abide by the rules & regulations of the AKC in effect at the time of this event, & by any additional rules & regulations appearing in the premium list for this event, & further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I/we certify & represent that the dog entered is not a hazard to people or other dogs. This entry is submitted for acceptance on the foregoing representation & agreement. I/we agree to conduct myself/ourselves in accordance w/all such Rules & Regulations (including all provisions applying to discipline) & to abide by any decisions made in accord w/them.

**SIGNATURE** of owner/agent duly

authorized to make this entry \_\_\_\_\_

TELEPHONE # \_\_\_\_\_ Are you a new exhibitor? Yes ☐ No ☐

**CLEARLY** PRINT E-MAIL ADDRESS so an acknowledgement/receipt of your entry can be emailed to you as well as the judging program): \_\_\_\_\_

EMERGENCY CONTACT (Name & Phone #): \_\_\_\_\_

AKC Rules, Regulations, Policies & Guidelines are available on the AKC website [www.akc.org](http://www.akc.org)

## AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry & of the holding of this event & of the opportunity to have the dog judged & to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary & the owner &/or lessor of the premises & any provider of services that are necessary to hold this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, & I (we) personally assume all responsibility & liability for any such claim; & I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for & agree to indemnify, defend & save the aforementioned parties harmless from any & all loss & expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, & whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO, THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN AKC & THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) & MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION & EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS & PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER & BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES & GUIDELINES.

## INSTRUCTIONS

(Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering i.e., Cocker Spaniel (solid color black, ASCOB, parti-color). Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.). Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles & Ruby, Blenheim & Prince Charles), Poodles (toy, miniature, standard).

The following categories of dogs may be entered & shown in Best of Breed competition; Dogs that are Champions of Record & dogs which, according to their owners records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.

(Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.

A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner, it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to A.K.C. (For complete rule, refer to Chapter 11, Section 3).

Mixed Breed dogs entering classes for Agility, Obedience, & Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire & Dam information shall remain blank for mixed breed entrants.

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If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP

JR'S DATE OF BIRTH _____

AKC JUNIOR HANDLER NUMBER _____

The above number **MUST** be included. Should you not have your Junior Handler number this may be obtained from the AKC. (Phone) 919-816-3776.

By signing the entry form I (we) certify that the Junior Showman does not now, & will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS _____

CITY _____ STATE _____ ZIP _____

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?