

## **PREMIUM LIST**

**\*Tracking Dog (TD) Test Event # 2025009350**

**\*Tracking Dog Urban (TDU) Test Event # 2025009349**

**GERMAN SHEPHERD DOGS PREFERRED, open to All Breeds**



**GERMAN SHEPHERD DOG CLUB OF AMERICA, INC  
(AKC Member Club)**

**2025 National Specialty**

**62nd National Tracking Test**

**3TD / 3 TDU**

**\$100 / \$100**

**Entries Close Wednesday, October 8, 2025 at 6:00 PM**

**Saturday, October 18, 2025**

**Purina Farms  
300 Checkerboard Loop  
Gray Summit, Missouri 63039**



### **AMERICAN KENNEL CLUB CERTIFICATION**

Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

Sheila H. Goffe, Executive Secretary

President.....Cyndi Flautt  
Vice President .....Ileana Nogueras  
Treasurer.....Pamela O'Dell  
Recording Secretary.....Lynn Goswick  
Corresponding Secretary.....Janeane Cappara

#### **GSDCA NATIONAL SHOW CHAIRPERSON**

JANEANE CAPPARA, 7799 KING MEMORIAL RD., MENTOR, OHIO 44060, EMAIL:  
[jrcappara@gmail.com](mailto:jrcappara@gmail.com); ph: 440-227-1111

#### **TRACKING TEST CHAIR**

Gail Stiefferman  
9500 Rainbow Acres, Dittmer, Missouri 63023  
e-mail: [forstknoll@gmail.com](mailto:forstknoll@gmail.com)  
ph: 314-660-3305

#### **TEST SECRETARY**

Gail Stiefferman  
9500 Rainbow Acres, Dittmer, Mo. 63023  
e-mail: [forstknoll@gmail.com](mailto:forstknoll@gmail.com)  
ph: 314-660-3305

#### **CHIEF TRACKLAYER**

Bill Long  
e-mail: [varmit5@aol.com](mailto:varmit5@aol.com)  
ph: 816-645-6561

#### **EVENT COMMITTEE**

Gail Stiefferman, Chairperson, 9500 Rainbow Acres, Dittmer, MO 63023 Phone 314/660/3305  
Cyndi Flautt, Bill Long, Herman Stiefferman, Amanda Piala

#### **JUDGES**

Shawn M Nies, 717 Troy Rd., Collinsville, IL 62234  
Sharon Rosenkoetter, 705 Almond Way, Beaufort, MO 63013

**Exhibitors will assemble on Saturday, October 18, 2025, at**

RV Lot 5A (Behind Purina Events Center)  
8:00 a.m. for drawing of the TD tracks  
9:45 a.m. for drawing of the TDU tracks

Tests will begin after the draw, as soon as the tracks are  
sufficiently aged and the judges are ready

## NOTICE TO EXHIBITORS

**CERTIFICATION:** An **original** Judge's Certification (not a copy) must accompany your TD entry form for this test. FAX, TELEPHONED, AND UNSIGNED ENTRIES CANNOT BE ACCEPTED. Entries not on official AKC entry forms and photocopies of entry forms without the Agreement and Rules on the reverse side of the Official AKC Entry Form are NOT ACCEPTABLE

**\*In accordance with Chapter 1, Section 17a** of the Tracking Regulations, the club will implement the exchange policy if the limit for entries is not reached in one test but the limit is exceeded in another test.

**CHECKS should be made payable to the GSDCA.**

**NO ENTRY SHALL BE MADE** and no entry shall be accepted which specifies any condition as to its acceptance. All cancellations must be written or emailed and received by the Test Secretary before the closing date.

**ERRORS ON ENTRY BLANKS:** Owners are responsible for errors on entry forms. No entry fee will be refunded in the event of errors.

**CLOSING DATE FOR THE TRACKING TEST** is 6:00 PM, Wednesday, October 8, 2025 after which time entries will not be accepted, cancelled, altered, or substituted.

**THE CLUB MAY CANCEL** the event in case of extreme weather conditions. Extreme weather conditions, such as, but not limited to, snow storms, hurricanes, lightning, extreme heat, heavy rains or other circumstances including, but not limited to, the condition of the facilities or the grounds and / or the ingress and egress from the grounds, must be considered for the health and safety of the dogs, exhibitors and spectators. The wellbeing of the dogs, exhibitors and spectators is of paramount importance and in the event it is necessary to cancel or stop the event before completion, no refund of entry will be made.

**MAIL ALL ENTRIES TO:** Gail Stiefferman, 9500 Rainbow Acres, Dittmer, Missouri 63023

**ENTRIES WILL BE DRAWN AT** Chili's Grill & Bar, 711 Gravois Rd., Fenton, Mo. 63026 on Wednesday, October 8, 2025 @ 7:00P.M. All interested parties are invited to attend the draw. Preference will be given to German Shepherd Dogs (GSDs). The Test Secretary will draw entries randomly with first preference going to GSDs without titles, then to GSDs with titles, then to other breeds. When the test entry limit has been reached for TD / TDU Tests, all remaining entries shall be assigned to a position on respective alternate lists, corresponding to the order in which they are drawn. In the event any of the accepted TD / TDU entries cancel or are absent on the day of the test, the Test Secretary will contact the alternates on the appropriate alternate list in the order in which they have been drawn. Alternates may accept or decline to exhibit. Entry fees will be refunded by mail to those alternates who do not compete. Exhibitors will be notified within 24 hours by e-mail or phone regarding the results of the draw on October 8, 2025.

**BITCHES IN SEASON MAY PARTICIPATE** in accordance with Chapter 2, Section 8 of the AKC Tracking Regulation. This section requires notification to the Test Secretary prior to the drawing of tracks. Bitches in season will be allowed to participate only after all other dogs and bitches not in season have been tested.

## **DIRECTIONS TO PURINA FARMS**

Located 40 miles Southwest of St. Louis, off I-44. Take the Gray Summit exit #253 and head North on Highway 100 for 1/2 miles. Take a left and head West on MM for approx. one mile until you reach the Purina Farms entrance on the left-hand side of the road. [www.purinafarms.com](http://www.purinafarms.com)

## **24-HR EMERGENCY VETERINARIAN**

**Veterinary Specialty Services**  
1021 Howard George Dr., Ballwin, Mo. 63021  
636-227-9400 (24 miles east of Purina Farms)

**DIRECTIONS to 24-HR EMERGENCY VETERINARIAN:** Turn right out of Purina Farms on Hwy. MM and Historic U.S. 66 W to right on Mo. Hwy 100 to left (east) to I-44 East/US-50E, go 17 miles to Mo-141, Exit 272 ( Mo- Hwy 141 ) left on Mo-141 N to Howard George Dr./S Outer Rd. go right on Howard George Rd. to VSS on left.

## **LODGING**

**Holiday Inn - Six Flags\* (HOST HOTEL).**  
I-44 & Allenton Rd.  
4901 Six Flags Rd., Eureka, Missouri 63025  
636-938-6661

**Comfort Inn\***  
1320 Thorton St., Pacific, Missouri 63069  
636-257-4600

**Quality Inn**  
1400 West Osage St., Pacific, Missouri 63069  
636-257-8400

**Super 8 (Eureka)**  
1733 W. 5th St., Eureka, Missouri 63025  
(10 miles from Purina Farms)  
636-938-4368

*\* indicates LOTS of grass*

**RV Parking ONSITE at Purina Events Center- Contact: ph: 866-979-2488**

## 3TD / 3 TDU GERMAN SHEPHERD DOGS PREFERRED / ALL BREED

TD and TDU tracks not filled by German Shepherd Dogs (GSDs) will be available to other breeds registered with the American Kennel Club. Order of selection in each test will be GSDs without titles, GSDs with titles, then other breeds without titles.

### AWARDS

For each team that completes a title at this test

A Green Rosette ..... donated by TBA

### FOOD

Snacks and drinks will be available in the morning before the draw. A fabulous lunch will be served after tracks are complete. Please plan to stay and visit. Drinks will be available all day.

### OTHER NOTES

Check Weather forecast to dress appropriately. Bring a chair!

No dogs off-leash. Please pick up after your dog.

### NOTES ON THE AREA:

Purina Farms booklet with information on the Farms and the local area, including hotels that accept dogs, RV sites, veterinarians, grocery stores, pet stores, emergency numbers , etc email at: [purinafarms@purina.nestle.com](mailto:purinafarms@purina.nestle.com).

Map of Purina Farms: <https://www.purina.com/pdf/purina-farms-property-map>

## DONATIONS

Thank you for supporting the 2025 National Tracking at Purina Farms. Start Articles, Gloves, Tracklayer Patches or hospitality. Donors will be recognized in the National Catalog as well as the Tracking catalog. Deadline for acknowledgement in the GSDCA National catalog is Sep. 1, 2025. **Please use the Notes section at Checkout to specify how you would like your name to appear in the catalog. You may donate in memoriam, please indicate who your donation is dedicated to.**





## OFFICIAL AKC OBEDIENCE ENTRY FORM

## GERMAN SHEPHERD DOG CLUB OF AMERICA

Combined TD/TDU Tests

Saturday, October 18, 2025

Purina Farms, Gray Summit MO

☐ TD – AKC #2025009350☐ TDU - AKC #2025009349

Entry Fees: TD \$100 TDU \$100 Checks made payable to: GSDCA.

Send a separate check for each entry with entry form (and **original** certification for TD) to:Gail Stiefferman, 9500 Rainbow Acres, Dittmer, Mo. 63023 [e-mail: forstknoll@gmail.com](mailto:forstknoll@gmail.com)

I enclose \$ \_\_\_\_\_ for entry fees.

IMPORTANT: Read carefully the instructions on the reverse side before filling out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. **PLEASE PRINT LEGIBLY**

BREED <sup>5</sup>	VARIETY <sup>1</sup>	SEX
OBEDIENCE CLASS	JUMP HEIGHT	
ADDITIONAL OBEDIENCE CLASS	ADDITIONAL OBEDIENCE CLASS	
NAME OF (See Back) JUNIOR HANDLER (if any)	JR. HANDLER NUMBER	
FULL NAME OF DOG		
<input type="checkbox"/> AKC NO. <input type="checkbox"/> FOREIGN REG. NO. & COUNTRY	Enter number here DATE OF BIRTH COUNTRY OF BIRTH	
BREEDER		
SIRE		
DAM		

ACTUAL OWNER<sup>4</sup>

OWNER'S ADDRESS

CITY

STATE

ZIP

NAME OF OWNER'S AGENT & ID#  
(IF ANY) AT THE SHOW

AGENT #

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his/her agent

Duly authorized to make this entry \_\_\_\_\_

TELEPHONE # \_\_\_\_\_

Are you a new exhibitor? Yes ☐ No ☐

EMAIL Address (An acknowledgement or receipt of entry will be sent to this email address)

## AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

## INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

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If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP

JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 233-9767.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

☐ If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_