



**THE GERMAN SHEPHERD DOG CLUB OF  
AMERICA, INC.**

**National Futurity/Maturity**

**APPLICATION TO HOST A FUTURITY  
YEAR: \_\_\_\_\_**

1. REGION # \_\_\_\_\_ Region Name: \_\_\_\_\_
2. CLUB NAME & LOCATION \_\_\_\_\_
3. CLUB PRESIDENT \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_  
Address \_\_\_\_\_, City/State/Zip \_\_\_\_\_
4. MEMBERSHIP Number of current members: \_\_\_\_\_ How many are members of GSDCA? \_\_\_\_\_
5. PROPOSED CHAIRMAN. (Must be a member of the GSDCA) \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_  
Address \_\_\_\_\_, City/State/Zip \_\_\_\_\_
6. FINANCIAL STATUS (Current Bank Balance – Copy of latest Bank Statement Required) \_\_\_\_\_
7. Year you LAST HOSTED A FUTURITY \_\_\_\_\_ Who was your Judge? \_\_\_\_\_

**You cannot select a weekend that conflicts with a club in your Region, or any specialty club within 500 miles.**

8. PROPOSED DATE \_\_\_\_\_ Weekend Number from AKC Corresponding Date Table: \_\_\_\_\_  
Will this be in conjunction with a specialty show or all breed shows? \_\_\_\_\_  
If so, what shows, dates: \_\_\_\_\_  
Is this your Club's regular show weekend? \_\_\_\_\_  
Do Clubs in your region host specialties in the 30 days before and after your proposed date? \_\_\_\_\_  
If so, **what are the dates?** \_\_\_\_\_
9. PROPOSED SITE (Location, address) \_\_\_\_\_  
If the proposed site is that of another club, indicate who in the other club will be the Coordinator with your club  
\_\_\_\_\_

**You MUST INCLUDE: COPY OF YOUR CLUB'S INSURANCE, a MEMBERSHIP LIST & BANK STATEMENT.**

Send your package to: (email if possible)

**Joan Intersimone**

[gdmum@sbcglobal.net](mailto:gdmum@sbcglobal.net)

7878 Howard Rd

Stockton, CA 95206

925-286-6986

**You will receive confirmation of receipt for your bid package. If you don't get a conformation, it was NOT received.**