

## PREMIUM LIST

\*\*\*FOUR Shows - One Location\*\*\*  
(INDOORS - UNBENCHED)  
ENTRIES LIMITED TO 100 EACH EVENT  
ENTRIES OPEN DECEMBER 01, 2023

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### MIDWEST TRIANGLE SPECIALTY CLUSTER



**SHORELINE GERMAN SHEPHERD DOG CLUB, INC.**  
(Licensed by The American Kennel Club)

**Saturday, February 24, 2024**

Event #2024143501 - A.M. Show - Junior Showmanship & Breed - Judge Steve Bloom  
Event #2024143502 - P.M. Show - Judge Sam Israel

**Sunday, February 25, 2024 (A.M. Show)**

**German Shepherd Dog Club of America**

(Member of The American Kennel Club)

Parent Club Regional Specialty

Event #2024009301 - A.M. Show - Judge Betsey Orman (**JUDGE CHANGE**)

**Sunday, February 25, 2024 (P.M. Show)**

Shoreline German Shepherd Dog Club

(Licensed by The American Kennel Club)

Event #2024143503 - Junior Showmanship & Breed

Judge - LaMar Fredrick

(Junior Showmanship Saturday AM & Sunday PM Show only)

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**The Official Show Grounds for the Triangle**

Foster's Boarding and Ring Rentals

1080 White Road

Antioch, IL 60002

Telephone 847-838-0523

[www.fosterstrainingcenter.com/photo-gallery](http://www.fosterstrainingcenter.com/photo-gallery)

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**NEW EXHIBITOR - BRIEFING**

**NEED HELP - NEW EXHIBITOR - ANY EXHIBITOR**

Please come to the Show Secretary's Table between

8:00AM-9:00AM Saturday and Sunday

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**ENTRIES CLOSE AT 6:00PM (Central Time), FRIDAY, FEBRUARY 9, 2024,**  
AFTER WHICH TIME ENTRIES WILL NOT BE ACCEPTED, CANCELLED,  
ALTERED, OR SUBSTITUTED EXCEPT AS PROVIDED FOR  
IN CHAPTER 14, SECTION 6 OF THE AKC DOG SHOW RULES.

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**THE AMERICAN KENNEL CLUB CERTIFICATION**

Permission has been granted by The American Kennel Club for the holding of this event under American Kennel Club Rules and Regulations.  
Gina M. Dinardo, Executive Secretary

**THE FOLLOWING INFORMATION APPLIES TO ALL EVENTS:**

**VETERINARIAN**

Companion Animal Specialty  
& Emergency Hospital  
1095 Pingree Road, #120  
Crystal Lake IL 60014  
815-479-9119

**OFFICIAL PHOTOGRAPHER**

Melissa Marie Photography  
www.melissamariephotoagencyllc.zenfolio.com  
(262) 441-1287

**ONLY THE OFFICIAL PHOTOGRAPHER MAY TAKE WIN PHOTOS WITH JUDGES.  
SHOW HOURS - LOCAL TIME**

7:30AM to 5:00PM - Saturday, February 25, 2023

7:30AM to 4:00PM - Sunday, February 26, 2023

Dogs may arrive any time prior to their scheduled time of judging. Dogs not required for further judging will be excused.

Consult the judging program for the times of judging.

**ENTRY FEES**

First Entry of Each Dog Per Event.....	\$30.00*
Puppy Classes (6-9, 9-12) .....	\$25.00*
Junior Showmanship .....	No Charge
<i>(if paying thru PayPal add \$3 per entry, per event)</i>	

Fees include the \$3.00 AKC Event Service Fee and \$.50 AKC Recording Fee on the first entry of each dog;

**ENTRIES OPEN DECEMBER 1, 2023.** ENTRIES CLOSE at the Show Secretary's address 6:00PM Central Time, Friday, Feb. 9, 2024, after which time entries will not be accepted, cancelled, altered, or substituted, except as provided for in Chapter 14, Section 6 of the AKC Dog Show Rules. MAKE CHECKS and Money Orders payable to SHORELINE GSDC.

ALL ENTRIES MUST BE SUBMITTED ON OFFICIAL AKC ENTRY FORMS. Photocopies of **front and back** will be accepted only if legible. **PLEASE PRINT LEGIBLY OR TYPE ENTRY FORM.** Errors on entry form are owner's responsibility.

MAIL ENTRIES with fees to: **Valerie Harrington, Show Secretary**  
**15 Creigmont Ct., Crossville TN 38558**  
**708.906.4803 - Email: [valerieharrington123@gmail.com](mailto:valerieharrington123@gmail.com)**

**ENTRIES WILL NOT BE ACCEPTED without signature, fees, and back of entry form with agreement.**

NO ENTRIES WILL BE ACCEPTED from persons with outstanding NSF checks from prior shows until such checks are made good and a collection fee of \$40.00 is paid.

CANADIAN EXHIBITORS: Make fees payable in U.S. Funds.

**ENTRY ACKNOWLEDGEMENTS AND JUDGING PROGRAMS WILL BE SENT VIA EMAIL AFTER THE CLOSE OF ENTRIES.**

**Contact Show Secretary if not received within a reasonable amount of time**

**INSTRUCTIONS FOR ELECTRONIC/EMAIL ENTRY & PAYMENT**

Email your completed entry form to: [ValerieHarrington123@gmail.com](mailto:ValerieHarrington123@gmail.com)

VISIT [www.paypal.com](http://www.paypal.com) - Log into your PayPal Account, select "Send Money"

SEND PAYMENT TO: [ValerieHarrington123@gmail.com](mailto:ValerieHarrington123@gmail.com)

**In the memo section be sure to list the club/dog's name/class of each dog entered**

Enter your TOTAL ENTRY FEES, **ADDING A \$3.00 PER DOG/PER EVENT NON-REFUNDABLE SERVICE FEE** for processing.

Use your credit/debit card to pay for your entries with PayPal.



AKC Event #2024143501  
AKC Event #2024143502  
AKC Event #2024143503

## SHORELINE GERMAN SHEPHERD DOG CLUB

### OFFICERS

PRESIDENT ..... Mike Sherman  
VICE PRESIDENT ..... Gina Kiedrowski  
TREASURER ..... Kristan Sherman  
SECRETARY ..... Margaret Small

37082 N Piper Ln., Lake Villa IL 60046  
847-363-2555 margaretharapan@gmail.com

### BOARD OF DIRECTORS

Patty Szymczak, Gary Szymczak  
and All Officers of the Club

### SHOW COMMITTEE

#### Show Chairperson

Kristan Sherman  
3407 IL Route 176, Crystal Lake, IL 60014  
847-372-9861 krystalgermanshepherds@yahoo.com

#### Event Secretary

Valerie Harrington  
15 Creigmont Ct, Crossville, TN 38558  
708-906-4803 [valerieharrington123@gmail.com](mailto:valerieharrington123@gmail.com)

### EVENT COMMITTEE MEMBERS

Paige Kiedrowski, Michael Sherman,  
Margaret Small, Gina Kiedrowski  
Kristan Sherman

CHIEF RING STEWARD ..... Greg Harrison  
ON SITE SHOW SECRETARY ..... Kelly Hilgers  
CATALOG ..... Kelly Hilgers  
TROPHIES ..... Kristan Sherman

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### JUDGES

**Saturday, February 24, 2024 (AM) AKC Event #2024143501**  
Junior Showmanship & Breed - Dr. Steve Bloom, Two Harbors MN

**Saturday, February 24, 2024 (PM) AKC Event #2024143502**  
Breed - Sam Israel, Solvang CA

**Sunday, February 25, 2024 (PM) AKC Event #2024143503**  
Junior Showmanship & Breed - LaMar Frederick, Lambertville MI



# THE GERMAN SHEPHERD DOG CLUB OF AMERICA

Member of The American Kennel Club

## 2023 OFFICERS OF THE GERMAN SHEPHERD DOG CLUB OF AMERICA, INC.

PRESIDENT..... Pamela O'Dell  
 VICE PRESIDENT..... Ileana Nogueras  
 ACTING TREASURER..... Pamela O'Dell  
 RECORDING SECRETARY..... Candee Foss  
 CORRESPONDING SECRETARY..... Gail Stiefferman

9500 Rainbow Acres, Dittmer, MO 63023

[forstknoll@gmail.com](mailto:forstknoll@gmail.com)

### **BOARD OF DIRECTORS**

Class of 2023 - John Ayotte, Julie Degen, Erin Nellis, Jeff Pyle

Class of 2024 - Lenny Brown, Cyndi Flautt, Donna Calabrese, Travis Praker

### **Show Chairperson**

Kristan Sherman, 3407 IL Route 176, Crystal Lake, IL 60014  
847-372-9861 [krystalgermanshepherds@yahoo.com](mailto:krystalgermanshepherds@yahoo.com)

### **Show Secretary**

Valerie Harrington, 15 Creigmont Ct, Crossville, TN 38558  
708-906-4803 [Valerieharrington123@gmail.com](mailto:Valerieharrington123@gmail.com)

### **EVENT COMMITTEE MEMBERS**

Paige Kiedrowski, Michael Sherman  
Margaret Sharapan, Gina Kiedrowski  
Kristan Sherman

CHIEF RING STEWARD..... Greg Harrison  
 ON SITE SHOW SECRETARY..... Kelly Hilgers  
 CATALOG..... Kelly Hilgers  
 TROPHIES..... Kristan Sherman  
 EVENT CHAIR..... Gina Kiedrowski

### **Show Veterinarian - On Call**

Companion Animal Specialty & Emergency Hospital 24 Hours  
1095 Pingree Road, #120, Crystal Lake, IL 60014  
Phone 815-479-9119

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### **JUDGES**

**AM Show - Sunday, February 25, 2024 (AM) AKC Event #2024009301**

Breed - Betsey Orman, Summit WI (JUDGE CHANGE)

**CLASSIFICATION  
SPECIALTY SHOW**

**Junior Showmanship (Sunday, PM only)**

Novice - Intermediate - Open

**Regular Classes**

6-9 Month Puppy Dog	6-9 Month Puppy Bitch
9-12 Month Puppy Dog	9-12 Month Puppy Bitch
12-15 Month Dog	12 - 15 Month Bitch
15-18 Month Dog	15 - 18 Month Bitch
Novice Dog	Novice Bitch
Bred-By-Exhibitor Puppy Dog (6-12 mos.)	Bred-By-Exhibitor Puppy Bitch (6-12 mos.)
Bred-By-Exhibitor Dog	Bred-By-Exhibitor Bitch
American-Bred Dog	American-Bred Bitch
Open Dog	Open Bitch

**Non-Regular Classes**

Veteran Dog	Veteran Bitch
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**BEST OF BREED  
BEST VETERAN/BEST OPPOSITE VETERAN  
BEST PUPPY / BEST OPPOSITE PUPPY**

**RIBBON PRIZES - REGULAR CLASSES**

First Place.....	Blue Ribbon
Second Place .....	Red Ribbon
Third Place .....	Yellow Ribbon
Fourth Place .....	White Ribbon
Winners Dog/Bitch.....	Purple Rosette
Reserve Winners Dog/Bitch .....	Purple & White Rosette
Best of Winners .....	Blue & White Rosette
Select .....	Light Blue Ribbon
Best Opposite Sex.....	Red & White Rosette
Best of Breed .....	Purple & Gold Rosette
Best Puppy / Best Opposite Puppy .....	Dark Green Rosette

**RIBBON PRIZES - NON-REGULAR CLASSES**

First Place.....	Rose Ribbon
Second Place .....	Brown Ribbon
Third Place .....	Light Green Ribbon
Fourth Place .....	Light Gray Ribbon
Best Veteran.....	Dark Green Rosette
Best Opposite Veteran .....	Dark Green/Pink Rosette
Best Junior Handler (Sunday PM Only) .....	Pink/Light Green Rosette

**TROPHIES - REGULAR CLASSES**

Best of Breed (ALL SHOWS) .....Bronze Medallion Offered by the German Shepherd Dog Club of America

Trophies will be awarded each day. All trophies will be listed in the respective clubs' show catalogs. Prior to the show, interested parties may contact the show secretaries for a list of trophies (when available).

**BRED-BY-EXHIBITOR CLASS**

Effective September 18, 2002: 1) All dogs entered in the Bred-By Class must be individually registered with the AKC; 2) The individual handling the dog in the Bred-By Class must be a breeder of record and current owner of record of the dog; 3) To exhibit in this class, family members must be a breeder and owner of record. In any subsequent classes for which a dog from the Bred-By Class becomes eligible, there are no restrictions as to who may handle the dog.

**Exhibitors are reminded that they should follow their veterinarian's recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have all appropriate vaccinations.**

## ATTENTION EXHIBITORS

Dogs need to be present only for scheduled judging and will be released if not needed for further judging. Dogs must be ready for judging. Neither the clubs nor show secretaries will be responsible or obligated to furnish any service for notifying exhibitors or their agents of class being judged. All dogs present must be held on leash or confined to their crates.

Judges need not wait for any dog holding up the judging of a class. Owners or their agents alone are responsible for the presence of their dog(s) in the judging ring.

Entry fees will not be refunded in the event that a dog is absent, disqualified, excused by a veterinarian or a judge; or barred from competition due to their violation of any rules or regulations set forth by the show-giving clubs.

No entry shall be made and no entry shall be accepted which specifies any condition as to its acceptance. Entries will not be accepted without fees or signatures. Changes, additions, or corrections to entry forms must be received in writing or by electronic mail, telegram or fax prior to the close of entries. Entries received by telephone are not acceptable.

No fees will be refunded if the show cannot open or be completed by reason of riots, civil disturbances, fire, an Act of God, public emergency, act of public enemy, strikes, or any other cause beyond the control of the show-giving club or show secretary.

The show-giving clubs, the show secretaries, etc., assume no responsibility for any loss, damage, or injury sustained by exhibitors, handlers, or to any of their dogs or property and, further, no responsibility for injury to children.

An Event Service Fee of \$3.00 and a Recording Fee of \$.50 will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial, or Tracking Test. These fees are to be collected by the show-giving club and paid to The American Kennel Club. If a dog is entered in more than one class, the Recording Fee is to be collected on the first entry only (AKC Rule, Chapter 15, Section 2).

**ALL videotaping or photography during the show requires permission from the show-giving club.**

**Only the Official Show Photographer is allowed to photograph win photos.**

ALL prizes must be claimed the day of the show—none will be mailed.

NO SMOKING is allowed in the Happy Tails Ranch facility.

NO SPACE PROVIDED for unentered dogs.

### **BELOW ARE RULES THAT MUST BE FOLLOWED:**

1. ALL DOGS TO BE EXERCISED IN DESIGNATED AREAS ONLY, both at the show site and at area hotels (if so designated).
2. Dogs must be kept on leash at all times while on show or hotel grounds.
3. Limit of 2 dogs per hotel room (unless otherwise specified by respective hotels). Plastic (if available at check-in) is to be placed under each crate in hotel room.
4. Unattended dogs must be crated in hotel rooms.
5. Absolutely no bathing or grooming of dogs is allowed in hotel rooms.
6. Dog owners/agents are responsible for timely clean up and disposal of any waste - both at show grounds and at their respective hotels.
7. Dog owners and/or their agents are personally responsible to area hotels for any damage caused thru their negligence.

## **PLEASE BE A COURTEOUS AND RESPONSIBLE DOG GUEST.**

### **Hotels Accepting Dogs**

Pet policy varies by hotel. Please verify this information when making reservations.

Motel 6, 1809 N, Milwaukee Ave., Libertyville IL	844-207-5144
Comfort Suites, 1775 East Belvidere Rd., Grayslake IL	847-223-5050
Extended Stay America, 5724 Northridge Dr., Gurnee IL	847-662-3060
Hampton Inn, 7300 125 <sup>th</sup> Ave., Kenosha WI	262-358-9800

## **DIRECTIONS TO SHOW SITE**

### **From Chicago Metro Area**

I-94W/I-294N/I-94W to Newport Township IL. Exit #2 for IL-173 / Rosecrans Road. Follow IL-173 for 4 miles. Left on Savage Road. Proceed ½ mile, turn right on West White Road. Destination will be on the right.

### **From Kenosha WI**

I-94 East. Entering Illinois. Use left 2 lanes to take exit 1B for US-41 S toward Waukegan. Continue onto US-41S/US Hwy 41. Turn right onto IL-173 W / Rosecrans Road. Proceed as above.

## **DIRECTIONS TO VETERINARY CLINIC FROM SHOW SITE**

Head southeast on West White Road. Turn right onto Savage Road. Proceed 1.7 miles. Turn right onto County A10/West Grass Lake Road. Proceed 3.6 miles; turn left onto Illinois Route 59S. Proceed 9.2 miles. Turn right onto North Fox Lake Road. Proceed 0.8 miles, turn right onto Volo Village Rd. Proceed 0.1 miles Turn right onto IL-120 West. Proceed 0.2 miles turn left onto N Fisher Rd. Go 1.4 miles, turn left onto County V47/North Darrell Road. Proceed 0.2 miles, turn right onto Dowell Road. At the traffic circle, take the 2<sup>nd</sup> exit onto South River Road. Continue to Route 176, turn right onto IL-176W/W State Road. Proceed 4.9 miles, turn left onto State Route 31S. Proceed 8.9 miles, turn right onto Trinity Dr. Proceed 0.2 miles, turn right onto S Virginia Rd. Proceed 0.4 miles, turn right onto Pingree Rd. Proceed 0.8 miles, turn right. Proceed 125 FEET, turn left. Destination will be on the right.





**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM  
SHORELINE GERMAN SHEPHERD DOG CLUB, INC.  
GSDC OF AMERICA DESIGNATED SPECIALTY SHOW**

Annual Back-to-Back Winter Specialty Shows

Foster's Ring Rental Training Center 1080 White Rd, Antioch, IL 60002

- Saturday, February 24, 2024 AM show** (Event #2024143501) Steve Bloom  
 **Saturday, February 24, 2024 PM show** (Event #2024143502) Samuel Israel  
 **Sunday, February 25, 2024 AM show** (Event #2024009301) Richard Lortie  
 **Sunday, February 25, 2024 PM show** (Event #2024143503) LaMar Frederick

Entry Fee: \$30 per adult entry (\$33 if PayPal); \$25 for puppies (\$28 if PayPal).

ENTRIES CLOSE Friday, February 9, 2024, at 6:00PM Central Time.

MAKE CHECKS or money orders payable to Shoreline GSDC. Canadian exhibitors: Make fees payable in U.S. funds. Valerie Harrington, 15 Creigmont Ct, Crossville, TN 38558 708-906-4803 [valerieharrington123@gmail.com](mailto:valerieharrington123@gmail.com)

I enclose \$_____ for entry fees	OFA #'s Hips: _____ Elbows: _____
BREED: GERMAN SHEPHERD DOG	VARIETY (1) _____ SEX _____

DOG (2) (3) SHOW CLASS	CLASS DIVISION
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ADDITIONAL CLASSES	OBEDIENCE TRIAL CLASS <b>NOT OFFERED</b>	JR SHOWMANSHIP CLASS
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NAME OF (see back)  
JUNIOR HANDLER (if any) \_\_\_\_\_

FULL  
NAME  
OF DOG \_\_\_\_\_

<input type="checkbox"/> AKC REG NO <input type="checkbox"/> AKC LITTER NO <input type="checkbox"/> ILP NO <input type="checkbox"/> FOREIGN REG NO & COUNTRY	Enter Number Here	DATE OF BIRTH _____
BREEDER _____		PLACE OF _____USA _____Canada _____Foreign BIRTH Do not print above in catalog

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNER(S) \_\_\_\_\_  
 (4)  
 OWNERS ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNERS AGENT  
(IF ANY) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actualowner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by therules and regulations of The American Kennel Club in effect at the time of this show or obedience trial, and by any additional rules and regulations appearing in the premium list for this show or obedience trial or both, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and representthat the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement.

SIGNATURE of owner or his agent  
duly authorized to make this entry \_\_\_\_\_  
TELEPHONE \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

## AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons.

**"I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES."**

### INSTRUCTIONS

1. (Variety) If you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e. Cocker Spaniel (solid color black, ASCOB, parti-color). Beagles (not exceeding 13 in.; over 13 in. but not exceeding 15 in.) Dachshunds (longhaired, smooth, wirehaired). Collies (rough, smooth). Bull Terriers (colored, white). Manchester Terriers (standard, toy). Chihuahuas (smooth coat, long coat). English Toy Spaniels (King Charles & Ruby, Blenheim & Prince Charles). Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition. Dogs that are Champions of Record and dogs, which, according to their owner's records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog i.e., age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to AKC (For complete rule refer to Chapter 11, Section 3).

### If this entry is for Junior Showmanship, please give the following:

JUNIOR SHOWMANSHIP \_\_\_\_\_ JR'S DATE OF BIRTH \_\_\_\_\_  
AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. (Phone) 919-854-0136.

JUNIOR HANDLER NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the Owner?  
\_\_\_\_\_

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I enclose \$_____ for entry fees	OFA #'s Hips:	Elbows:
BREED: GERMAN SHEPHERD DOG	VARIETY (1)	SEX

DOG (2) (3) SHOW CLASS	CLASS DIVISION
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ADDITIONAL CLASSES	OBEDIENCE TRIAL CLASS <b>NOT OFFERED</b>	JR SHOWMANSHIP CLASS
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NAME OF (see back)  
JUNIOR HANDLER (if any) \_\_\_\_\_

FULL  
NAME  
OF DOG \_\_\_\_\_

<input type="checkbox"/> AKC REG NO <input type="checkbox"/> AKC LITTER NO <input type="checkbox"/> ILP NO <input type="checkbox"/> FOREIGN REG NO & COUNTRY	Enter Number Here	DATE OF BIRTH _____  PLACE OF ___USA ___Canada ___Foreign BIRTH Do not print above in catalog
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BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNER(S) \_\_\_\_\_  
 (4)  
 OWNERS ADDRESS \_\_\_\_\_  
  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNERS AGENT  
(IF ANY) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actualowner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by therules and regulations of The American Kennel Club in effect at the time of this show or obedience trial, and by any additional rules and regulations appearing in the premium list for this show or obedience trial or both, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and representthat the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement.

SIGNATURE of owner or his agent  
duly authorized to make this entry \_\_\_\_\_  
TELEPHONE \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

## AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons.

**"I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES."**

### INSTRUCTIONS

1. (Variety) If you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e. Cocker Spaniel (solid color black, ASCOB, parti-color). Beagles (not exceeding 13 in.; over 13 in. but not exceeding 15 in.) Dachshunds (longhaired, smooth, wirehaired). Collies (rough, smooth). Bull Terriers (colored, white). Manchester Terriers (standard, toy). Chihuahuas (smooth coat, long coat). English Toy Spaniels (King Charles & Ruby, Blenheim & Prince Charles). Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition. Dogs that are Champions of Record and dogs, which, according to their owner's records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog i.e., age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to AKC (For complete rule refer to Chapter 11, Section 3).

### If this entry is for Junior Showmanship, please give the following:

JUNIOR SHOWMANSHIP \_\_\_\_\_ JR'S DATE OF BIRTH \_\_\_\_\_  
AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. (Phone) 919-854-0136.

JUNIOR HANDLER NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the Owner?  
\_\_\_\_\_