

2023090114
2023090115

LIMITED TO 100 ENTRIES

Entries Close at Show Secretary's Office at 12:00 NOON, April 19, 2023, or when the numerical limit has been reached, after which time entries cannot be accepted, cancelled or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

Premium List

123 and 124th Semi-Annual Specialty Shows
(Unbenched)

**German Shepherd
Dog Club of
Northern Ohio, Inc.**

(American Kennel Club Licensed)

Westmoreland County Obedience Training Center
Delmont North Industrial Park
199 Potter Lane, off Route 166
Delmont, PA 15626

Saturday, May 6, 2023

Show Hours: 8:00 A.M. to 10:00 P.M.
Judging Will Be Outdoors unless
inclement weather



**AMERICAN
KENNEL CLUB®**

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

Gina M. DiNardo, Executive Secretary

Don't Miss Out!

August Specialty and Supported Entries

Steel Valley Cluster



August 5-8, 2023
Canfield Fairgrounds, Canfield, Ohio

Attention Owners/Exhibitors of Foreign Registered Dogs

If you are the owner/exhibitor of a dog registered with a foreign registry (not yet dual registered with AKC) please review the eligibility requirements in The Rules Applying to Dog Shows, chapter 11 section 1. The dog show rules are posted on the AKC Web site at <http://images.akc.org/pdf/rulebooks/RREGS3.pdf>. Most important to note are the following:

1. Dogs must be individually registered with the American Kennel Club by the day of the event to be eligible for exhibit in the Bred by Exhibitor class.
2. Dogs are eligible to compete in AKC events using the foreign registration for a period of 30 days. That 30-day period begins with the date of first exhibit, *regardless of whether the dog earned any points or awards*. To continue to compete in AKC events beyond the initial 30-day period the dog must be either individually AKC registered or by the date of the event have been granted an extension to exhibit using the foreign registration. The owner or agent can request an extension using the form found on the AKC Web site at <http://images.akc.org/pdf/extenap.pdf>.

If you have question or need assistance with registration or obtaining an extension, please contact the AKC Special Services Department at: awards@akc.org or (919) 233-9767 (followed by selecting option 4).

Mail completed entry form with agreement, fees, to:

Ms. Barbara Blanchfield, Show Secretary
1322 Foxwood Drive, Monroeville, PA 15146
(412) 373-3339
Poodles4me@verizon.net

Please note we will be honoring any COVID-19 mandates & restrictions which may be in effect at the time of our shows.

Officers of the German Shepherd Dog Club of Northern Ohio, Inc.

PresidentJaneane Cappara
Vice-PresidentJoe Beccia
Treasurer.....Zoriana Peters
Corresponding Secretary.....Carol Grossman
Recording Secretary Leslie Beccia

1080 West River Rd., Valley City, OH 44280
(330) 350-1345 E-mail: signaturegsd@aol.com

Board of Directors

Amanda Dash-Segedi Jeff Glenn Tari Kridler Don LaFond

Event Committee

Jeffrey Glenn, Show Chairperson
7315 Free Avenue Oakwood Village, Ohio 44146
(216) 299-6270 E-mail: dogtrainerexpert@yahoo.com

Caroline Grossman, Assistant Show Chairperson
7429 Rollingbrook Trail, Solon, OH 44139
(440) 498-0118 E-mail: raintree74@aol.com

Show committee: Joe Beccia, Leslie Beccia, Janeane
Cappara, Jeff Glenn, Carol Grossman, Zoriana
Peters and all Officers & Board Members of
the Club

Committees

Advertising.....Carol Grossman
Trophy Chairperson..... Leslie Beccia
FoodZoriana Peters
GroundsJoe Beccia

Chief Ring Steward: Patricia Brannigan

On Call Veterinary Service

Emergency Clinic -24 hours
AVETS
2674 Monroeville Blvd.
Monroeville, PA 15146
(412) 373-4200

“Exhibitors should follow their veterinarian’s recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.”

Judges

(AM) Ms. Pamela O'DellP.O. Box 1703, Snohomish, WA 98291

(PM) Ms. Sharon Newcomb.....80 Double Arrow Road. S. Santa Fe, NM
87505

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RIBBON COLORS

All clubs or associations holding dog shows under the rules of The American Kennel Club, except sanctioned matches, shall use the following colors for their prize ribbons or rosettes, in the regular classes of The American Kennel Club and the regular group classes:

Breed Classes

First Prize Blue
Second Prize Red
Third Prize Yellow
Fourth Prize White
Winners Purple
Reserve Winners Purple & White
Best of Winners Blue & White
Best of Breed Purple & Gold
Best of Opposite Sex to Best of Breed Red & White
Select Light Blue & White

Non-Regular Classes

First Prize Rose
Second Prize Brown
Third Prize Light Green
Fourth Prize Gray

Refer to PRIZES for other prizes that may be offered for the categories above.

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CLASSIFICATION

The class numbers in *italic type* are for an exhibitor computer entry-inquiry system. These numbers SHOULD NOT be used on entry forms.

Regular Classes for *68300*, German Shepherd Dogs

00300. Puppy Dogs, *10900*. 6 & Under 9 Months

00300. Puppy Dogs, *11000*. 9 & Under 12 Months

00300. Dogs, *11100*. 12 & Under 18 Months

00400. Novice Dogs

00450. Amateur-Owner-Handler Dogs

00500. Bred by Exhibitor Dogs

00600. American-Bred Dogs

00700. Open Dogs

Winners Dog

(Same Classes for Bitches)

***NR1.08100.15000*. Veteran Classes** - Class for dogs & class for bitches 7 years & over.
Veteran Classes must meet all requirements to compete for Best of Breed.

00900. BEST OF BREED COMPETITION 68300

***** DIRECTIONS TO SHOW SITE *****

Street Address of WCOTC Show Site: 199 Potter Lane, Delmont, PA 15626.

From the West

Take PA Turnpike to Exit 57 (Monroeville.) After toll-booth take far right exit ramp towards Murrysville. Follow Route 22 East through Murrysville to intersection with Route 66 (10.4 miles.) Take Route 66 North exit ramp to Delmont.

***From the intersection of Rt. 22 and Rt. 66:
Continue north on Route 66 (2.9 miles) through two traffic lights, past Delmont Auto Sales and Valero's RV Sales. Just after you pass the Delmont Veterinary Hospital on the left, turn RIGHT into driveway for the Delmont North Industrial Park. Continue to the buildings at the top of the hill.

From the South or East

Take the PA Turnpike or Interstate 70 to the New Stanton interchange. Follow PA Toll Road 66 North to intersection with Route 22 (13.8 miles). Pass under Route 22 and follow directions from ***above.

From the North

Take Route 66 South. From the Route 380 intersection, continue 7 miles south. Past the blue VW sign for Excel Auto Body, turn left into Delmont North Industrial Park. Continue to the top of the hill.

Accommodations

Super 8 Motel (3 miles)
180 Sheffield Drive; Delmont, PA 15626 (724) 468-4888

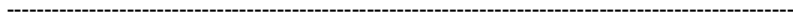
Super 8 Motel (10 miles)
1807 Rte 286; Monroeville, PA 15146 (724) 733-8008

Red Roof Inn (12 miles)
2729 Mosside Blvd.; Monroeville, PA 15146 (412) 856-4738

Rodeway Inn (12 miles)
2727 Mosside Blvd.; Monroeville, PA 15146 (412) 856-1610

Hampton Inn Hotel (12 miles)
3000 Mosside Blvd; Monroeville, PA 15146 (412) 380-4000

Reminder about RV Parking: Due to the steepness of the North Delmont Industrial Park driveway, recreational vehicles are not able to enter or park anywhere on show grounds. There are no nearby lots available for RV parking. If you plan to travel.



Join us for lunch during the break between the shows.

Notice to Exhibitors

- Make all checks and money orders payable to the German Shepherd Dog Club of Northern Ohio, Inc.
- Mail entries to: Barbara Blanchfield; 1322 Foxwood Drive, Monroeville, PA 15146
- Post Dated and Returned checks do not constitute a valid entry and the Show Secretary will add a \$15.00 collection fee to the amount of each returned check.
- Telegraph, Telephone and Unsigned Entries cannot be accepted. Entries not on official AKC entry forms or photocopies of entry forms without the agreement and rules on the reverse side of the Official AKC Entry Form are NOT ACCEPTABLE.
- Express mail entries must include the signature waiver allowing them to be left at the secretary's address.
- Illegible entries will not be processed and will be returned to the exhibitor.
- No refund for duplicate entries. Every effort will be made to find duplicate entries; however, if the entry has been processed, no refund will be made.
- Owners are responsible for errors in making out entry forms. Please type or clearly print the information on entry forms to eliminate errors.
- No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee.
- No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Show Committee.
- No refunds for Bitches in Season
- The safety of the dog is our primary concern. By entering this show, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all portions safely.
- It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the show committee, be asked to leave the show site. In such case, no refund of any fees paid will be made.
- The GSDCNO and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children not under the control of their parents or guardians.
- All dogs must be on leash at all times when on trial grounds except when in the designated warm-up area or competing in the ring.
- Dogs may arrive any time prior to judging. All dogs not needed for further judging will be excused.
- Judges are not required to wait for dogs. The Owner of each dog is solely responsible for having it ready at ringside when it is to be judged. This club does not agree to arbitrate claims as set forth in the official AKC Entry form for these events.

OFFICIAL ENTRY FORM

2023090114

123 and 124th Semi-Annual
Specialty Shows

2023090115

GERMAN SHEPHERD DOG CLUB OF NORTHERN OHIO, INC.

WCOTC, Delmont North Industrial Park, 199 Potter Lane, off Route 166, Delmont, PA 15626
Saturday May 6, 2023

_____ AM SHOW- Ms. Pam O'Dell; _____ PM SHOW- Ms. Sharon Newcomb

Entry Fees: \$30.00 for the first entry except Puppy Classes and Veteran Classes which are \$28.00 and \$28.00 for each additional entry of the same dog (including \$3.00 AKC event service fee per entry & \$.50 AKC recording fee first entry only). **LIMITED TO 100 ENTRIES.**

Entries Close at Show Secretary's Office at **12:00 NOON, WEDNESDAY, APRIL 19, 2023**, or when the numerical limit has been reached, after which time entries cannot be accepted, cancelled, or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

Mail Entries With Fees To: Ms. Barbara Blanchfield, Show Secretary, 1322 Foxwood Drive, Monroeville, PA 15146, (412) 373-3339. Make Checks or Money Orders Payable To: "German Shepherd Dog Club of Northern Ohio, Inc." Canadian/Foreign Exhibitors must make fees payable in U.S. Funds. When you provide a check as payment, you authorize us to either use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check.

I ENCLOSE \$_____ for entry fees

IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

BREED ⁵ German Shepherd Dog	VARIETY ¹	SEX
DOG ^{2,3} SHOW CLASS ADDITIONAL CLASSES	CLASS ³ DIVISION Weight, color, etc.	JR. SHOWMANSHIP CLASS
	OBEEDIENCE CLASS (Jump Height)	RALLY CLASS (Jump Height)

NAME OF (See Back)
JUNIOR HANDLER (if any)

JR. HANDLER
NUMBER

FULL
NAME
OF DOG

<input type="checkbox"/> AKC® NO. <input type="checkbox"/> PAL/ILP NO. <input type="checkbox"/> FOREIGN REG NO. & COUNTRY	Enter number here	DATE OF BIRTH
		PLACE OF BIRTH (list country) <small>Do not print the above in catalog.</small>

BREEDER

SIRE

DAM

_____ ⁴

ACTUAL OWNER(S) _____
(Please Print)

OWNER'S ADDRESS _____

CITY _____ STATE _____ ZIP _____

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his/her agent
duly authorized to make this entry _____

TELEPHONE # _____ Are you a new exhibitor? Yes No Owner/Handled Eligible? Yes No

E-MAIL Address _____
(An acknowledgement or receipt of entry may be sent to this e-mail address)

Emergency contact: _____ Telephone _____

Green Option: Check this box to receive ID/Judging Program information by E-Mail only, in lieu of a printed copy through the US Postal Mail.

AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

INSTRUCTIONS

- (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
- Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.
If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP _____

JR.'S DATE OF BIRTH _____

AKC JUNIOR HANDLER NUMBER _____

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 233-9767.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS _____

CITY _____ STATE _____ ZIP _____

■ If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

■ SIGNATURE of owner or his/her agent _____
duly authorized to make this entry _____

TELEPHONE # _____ Are you a new exhibitor? Yes No Owner/Handled Eligible? Yes No

E-MAIL Address _____
(An acknowledgement or receipt of entry may be sent to this e-mail address)

Emergency contact: _____ Telephone _____

Green Option: Check this box to receive ID/Judging Program information by E-Mail only, in lieu of a printed copy through the US Postal Mail.